

- 12 Part One of the Catechism presents the contents of Christian faith in the Most Holy Trinity—the Father, the Son, and the Holy Spirit—one God, who revealed himself to humankind and made known to it his will.⁸ This content of faith is solemnly professed by the Church in her universal proclamation of the Symbol of Faith, and prayerfully experienced in the Anaphora of the Divine Liturgy. Thus, Part One of the Catechism, consisting of three sections, is structured upon the explanation of the Symbol of Faith and the Anaphora of the Liturgy of Saint Basil the Great.
- 13 Section One, "Revelation of the Most Holy Trinity," presents the contents of the Revelation of God, the Creator and Almighty Ruler (in Greek, *Pantocrator*) of the universe. This Revelation is contained within Holy Tradition and the Holy Scriptures of the Old and New Testaments, and entrusted to the Holy Church, which announces, interprets, and authoritatively teaches it. The Church encourages everyone to come to the knowledge of God, that by reading and listening to the Word of God, they may live by it daily. As a seed planted in good soil, the Word of God grows within us, illuminating and leading us into the mystical depth of God's life.
- 14 The summit of God's Revelation is the Son of God, our Lord Jesus Christ, incarnate of the Holy Spirit and the Virgin Mary. In his words and deeds, he revealed the love of God the Father. The apostles, Christ's disciples, received the Word of God and proclaimed the good news about him to the whole world. They witnessed to Christ by the word of their preaching and by the example of their lives. The mission of the apostles was taken up by their successors, the Holy Fathers of the Church, who preserved and safeguarded the unbroken continuity of Apostolic Tradition by means of the episcopal succession down to our times.
- 15 Section Two, "We Believe in the Trinity—One in Being and Undivided," presents the doctrine of the Church regarding the Most Holy Trinity—the Father, the Son, and the Holy Spirit. The Mystery of

⁸ See VATICAN COUNCIL II, Dogmatic Constitution on Divine Revelation *Dei Verbum* [The Word of God], 2.

the Most Holy Trinity surpasses all human understanding. Receiving this Mystery of the Triune God by faith, we draw near to him and are filled by him. At the same time, we attain an ever greater fullness of the knowledge of God and life in him.

- 16 Section Three, "We Believe in One God the Father Almighty, and in the Only Lord Jesus Christ, and in the Holy Spirit, the Lord, the Giver of Life," reveals what God has done, in light of faith, "for us men [people] and for our salvation." These saving works of God constitute a sacred history: the creation of the world and humankind, the promise of salvation, the incarnation of God's Son, the Resurrection of Christ, the sending of the Holy Spirit upon the apostles, and the second coming of Christ in glory.
- 17 Our salvation is fulfilled in the Church of Christ—one, holy, catholic, and apostolic. This one Catholic Church exists in self-governing Churches and is formed *out of them,*⁹ among which is also our Ukrainian Catholic Church. Section Three, and Part One of the Catechism, concludes with the remembrance of the Ukrainian New Martyrs and Confessors of the faith.

⁹ See VATICAN COUNCIL II, Dogmatic Constitution on the Church *Lumen Gentium* [Light of the Nations], 23.