



AUGUST, 2020							GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
02 Brandon: 9 am Portage: 12 pm 9 th Sunday After Pentecost	03	04	05 Brandon: 10 am	06 Brandon: 10 am Transfiguration of Our Lord	07  Brandon: 10 am Bishop Velychkovsky Prayer Group Service Health of Adolf Chodorowski	08 Brandon: 5 pm Intention of Josee Savoie and Stephen Duplac Offering: MacKalski Family	
09 Brandon: 9 am Portage: 12 pm 10 th Sunday After Pentecost	10	11	12 Eye Appointment	13 Brandon: 10 am	14  Brandon: 10 am Venerable Theodosius	15 HDO Brandon: 10 am Dormition of the Blessed Virgin Mary Brandon: 5 pm 11 th Sunday After Pentecost	

It is good for us to be here

Upon Mount Tabor, Jesus revealed to his disciples a heavenly mystery. While living among them he had spoke of the kingdom and of his second coming in glory, but to banish from their hearts any possible doubt concerning the kingdom and to confirm their faith in what lay in the future by its prefiguration in the present, he gave them on Mount Tabor a wonderful vision of his glory, a foreshadowing of the kingdom of heaven.

These are the divine wonders we celebrate today; this is the saving revelation given us upon the mountain; this is the festival of Christ that has drawn us here.

Let us listen, then, to the sacred voice of

God so compellingly calling us from high, from the summit of the mountain, so that with the Lord's chosen disciples we may penetrate the deep meaning of these holy mysteries, so far beyond our capacity to express.

Jesus goes before us to show us the way, both up the mountain and into heaven, and – I speak boldly – it is for us now to follow him with all speed, yearning for the heavenly vision that will give us a share in his radiance, renew our spiritual nature and transform us into his own likeness, making us for ever sharers in his Godhead and raising us to heights as yet undreamed of.

Sermon of St. Anastasius of Sinai

NINTH SUNDAY AFTER PENTECOST



Icon of the Transfiguration -- August 6th

WELCOME TO
ST. MARY'S UKRAINIAN CATHOLIC CHURCH
933 ASSINIBOINE AVENUE
BRANDON, MANITOBA
R7A 0G7

Telephone: (204) 727-2233
 Fax: (204) 727-5420
 email: info@stmarysukrbrandon.com (Church)
 email: mtkachuk80@hotmail.com (Fr. Michael)
 Web: www.stmarysukrbrandon.com



ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056
 Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
 Saturday (English) - 5:00 PM
 Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
	T. Yuriy	S. Kachur / M. Sheeshka	L. Makwaychuk	S. Baranyk
	S. Sheeshka	D. Federowich / D. Kostiw	N. Zemliak	L. Olisnevych
	B. MacKalski	L. Halchyshak / A. Todosichuk	I. Dyakiv	B. McKay
	H. Lazaruk	R. Kuszak / B. McKay	L. Makwaychuk	O. Stevenson

COLLECTIONS AND DONATIONS:

Saturday, July 25	\$	155.00
Sunday, July 26	\$	395.00
Total	\$	550.00
Candles	\$	21.50

FINANCIAL STATEMENT - JUNE, 2020

Total Credits:	\$	9,164.84
Total Debits:	\$	5,379.44

SUNDAY, AUGUST 2, 2020

QUOTE OF THE DAY

I have learned over the years that when one's mind is made up, this diminishes fear; knowing what must be done does away with fear.

- Rosa Parks



POPE FRANCIS' PRAYER INTENTION (AUGUST 2020)

Universal prayer intention - The Maritime World: We pray for all those who work and live from the sea, among them sailors, fishermen and their families.

PRE-REGISTERING FOR LITURGICAL SERVICES

As per Directive #5 from Metropolitan Lawrence Huculak OSBM, effective 26 May 2020, "the faithful must sign-up through email or by calling the parish office/priest or other designated number, indicating their wish to attend a particular Divine Liturgy or other liturgical services." In view of this, anyone wishing to attend any service **MUST** pre-register by calling Fr. Michael or Dolores at 204-729-8056.

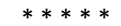
BURSARIES FOR THE 2020-2021 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300.00 each are available to Ukrainian Catholic students, seminarians and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries and private Catholic secondary schools. Please see Fr. Michael for a copy of the Application Form. When completed, please forward to the address noted on the application by September 30, 2020. Please contact Leonard Mariash at 204-668-4358 or email 1mariash@mts.net for more information.

THANK-YOU

I would like to thank the volunteers that helped out at the manse after the flooding in July. Myrcel Sheeshka and Richard Derewianchuk cleaned up and hauled away waterlogged items after the deluge. Petro Zaliskyy, Roman Olisnevych, Roman Demchuk and Igor Dyakiv helped remove all of the carpet that was hauled away the following weekend. Thank you, gentlemen, for all your efforts and for a job well done.

- Fr. Michael



SANCTIFYING AND ACTUAL GRACE (Continued ...)

Effects of Sanctifying Grace

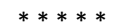
The principle effects of sanctifying grace are:

- 1) We receive the supernatural virtue of faith, hope and charity;

- 2) We become the adopted sons of God;
- 3) We become the dwelling place of the Holy Spirit;
- 4) We are enabled to perform actions which will merit a supernatural reward;
- 5) We are fitted for the life in heaven.

Explanation

The first effect of sanctifying grace is that we receive the supernatural virtues of faith, hope and charity. The word 'virtue' implies strength or power. It comes from the Latin 'vir' which means 'strong man'. The supernatural virtues, therefore, are powers above those found in man's nature; they might be called by another name, superpowers. These superpowers make it possible for man to live God's divine life. The supernatural virtue of faith gives new power to man's intellect; hope and charity give new power to his will. FAITH is the supernatural virtue by which our minds are enlightened so that we believe the truths which God has revealed. By his reason man can come to the conclusion that there is a God who is all-powerful, all-wise, and all-good; that He rewards the good and punishes the wicked in some sort of life after death; that man himself must live according to his conscience if he expects a reward. However, his natural powers tell him nothing of the great mysteries about God.



HUMOR

A Jewish rabbi and a Catholic priest were good friends. At a picnic one day, the priest was eating a ham sandwich. "You know," he said to his friend, "this ham sandwich is delicious. I know you're not supposed to eat ham, but I don't understand why such a good thing would be forbidden. When will you break down and try it?" To which the rabbi replied, "At your wedding."

