




AUGUST, 2020							GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
16  <b>Brandon: 9 am</b> <b>11<sup>th</sup> Sunday After Pentecost</b>  <b>Portage: 12 pm</b> Parish Council Meeting to Follow Dormition of the Blessed Virgin Mary	17	18  <b>Portage: 10 am</b> + Walter Strilec Offering: Jean Strilec	19  <b>Portage: 10 am</b> Thanksgiving Service - Walter & Anna Pollock 65 <sup>th</sup> Anniversary Offering - The Pollock Family	20  <b>Portage: 10 am</b> + Marjorie Lapchuk + William Lapchuk Offering: Ben Lapchuk	21   <b>Portage: 10 am</b>	22	
23  <b>Brandon: 9 am</b> <b>Portage: 12 pm</b>   <b>12<sup>th</sup> Sunday After Pentecost</b>	24	25	26  <b>Brandon: 10 am</b>	27  <b>Brandon: 10 am</b>	28   <b>Brandon: 10 am</b>	29   <b>Brandon: 5 pm</b> Private Intention for Savoie Family Offering: Bobby MacKalski & Family  <b>Beheading of John the Baptist</b>	

### Heirs of God

Whosoever fears God and keeps His commandments, is the servant of God. And in this service is not perfection, but the righteousness which leads to adoption. For this cause the prophets also and the apostles, the holy band whom God chose, entrusting to them the apostolic preaching, by the goodness of God the Father became prisoners in Christ Jesus. For Paul says, "Paul, the prisoner of Christ Jesus, called to be an apostle" (Eph 3: 1; Rom 1: 1): so that the written law works with us in a good servitude, until we are able to master every passion, and to become perfect in the good ministry of virtue through this apostolic state.

For if a man draws near to grace, then Jesus will say to him, "I will no longer call you servants, but I will call you my friends and my brothers: for all things that I have heard of my Father I have made known unto you" (Jn 15: 15). For those who have drawn near, and have been taught by the Holy Spirit, have known themselves according to their intellectual substance. And in their knowledge of

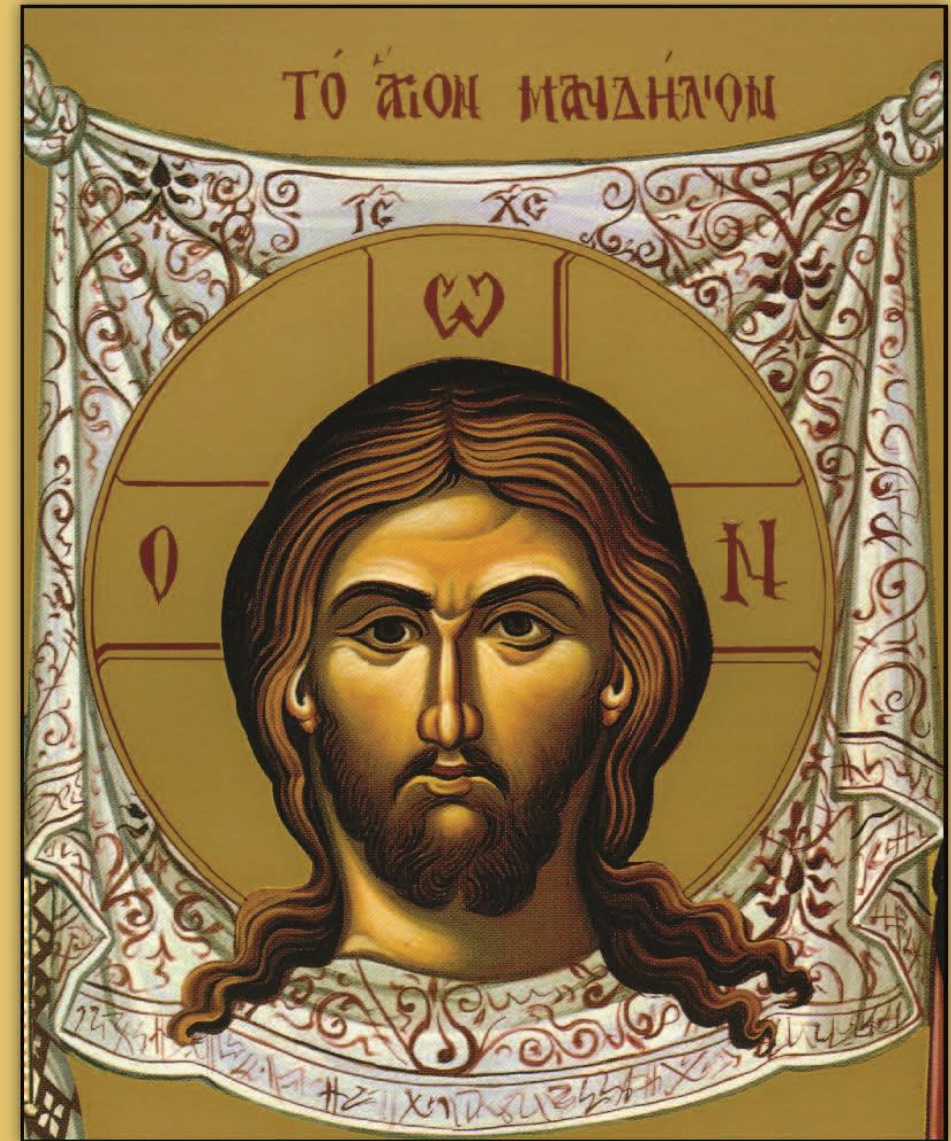
themselves they have cried out and said, "For we have not received the spirit of bondage again to fear, but the spirit of adoption whereby we cry, Abba, Father" (Rom 8: 15): that we may know what God has given us - "If we are sons, then are we heirs; heirs of God, and joint heirs with the saints" (Rom 8: 17).

My dear brothers and sisters, and joint heirs with the saints, not foreign to you are all the virtues, but they are yours, if you are not under guilt from this fleshly life, but are manifest before God. For the Spirit enters not the soul of one whose heart is defiled, nor the body that sins; a holy power it is, removed from all deceit.

Truly, my beloved, I write to you as to reasonable people, who have been able to know yourselves. For he who knows himself, knows God: and he who knows God, is worthy to worship Him as is right.

*St. Cyril of Alexandria*

## ELEVENTH SUNDAY AFTER PENTECOST



*Icon of the Holy Napkin -- August 16th*

**WELCOME TO**

**ST. MARY'S UKRAINIAN CATHOLIC CHURCH**  
**933 ASSINIBOINE AVENUE**  
**BRANDON, MANITOBA**  
**R7A 0G7**

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**ROSARY AND CONFESSIONS**

One-half hour before Saturday and Sunday Liturgies.

**EMERGENCY**

Phone Fr. Michael at: Res: (204) 729-8056  
Cell: (204) 729-7819

**DIVINE LITURGIES**

Wednesday - Friday - 9:00 AM  
Saturday (English) - 5:00 PM  
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
	T. Yuriy	S. Kachur / M. Sheeshka	L. Makwaychuk	S. Baranyk
	S. Sheeshka	D. Federowich / D. Kostiw	N. Zemliak	L. Olisnevych
	B. MacKalski	L. Halchyshak / A. Todosichuk	I. Dyakiv	B. McKay
	H. Lazaruk	R. Kuszak / B. McKay	L. Makwaychuk	O. Stevenson

**COLLECTIONS AND DONATIONS:**

Saturday, Aug 01	\$ 85.00
Sunday, Aug 02	\$ 355.00
Total	\$ 440.00
Candles	\$ 5.00
Saturday, Aug 08	\$ 140.00
Sunday, Aug 09	\$ 140.00
Total	\$ 280.00
Candles	\$ 72.80

**FINANCIAL STATEMENT - JUNE, 2020**

Total Credits:	\$ 9,164.84
Total Debits:	\$ 5,379.44

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**QUOTE OF THE DAY**

Forgiveness is a funny thing. It warms the heart and cools the sting.

- William Arthur Ward

**CHURCH CLOSURE**

In recent days Brandon has experienced a substantial spike in coronavirus infections in our city. To protect our parishioners from contracting this dreaded virus, we have decided to close the church to the public again for several weeks. However, services will continue but with only the priest, cantor and two assistants present as in the past. For the next two weeks, we will monitor the progress the city is making to reduce infections. If transmissions of the virus are minimal, we will consider reopening the church to the public on Saturday, August 29th.

- Fr. Michael

**BURSARIES FOR THE 2020-2021 ACADEMIC YEAR**

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300.00 each are available to Ukrainian Catholic students, seminarians and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries and private Catholic secondary schools. Please see Fr. Michael for a copy of the Application Form. When completed, please forward to the address noted on the application by September 30, 2020. Please contact Leonard Mariash at 204-668-4358 or email [lmariash@mts.net](mailto:lmariash@mts.net) for more information.

**POPE FRANCIS' PRAYER INTENTION (AUGUST 2020)**

Universal prayer intention - The Maritime World: We pray for all those who work and live from the sea, among them sailors, fishermen and their families.

**QUESTIONS CATHOLICS ASK**

**Why Have We Four Different Accounts of the Life of Christ?**

The gospels of the life of Christ was written by four people called evangelists. There are four different accounts. They are not the same word for word otherwise there would only be one account. Each

wrote in his own style, his own way of presenting the matter. Mind you the substance is the same, but the manner of presenting it would be different according to the style of speaking and writing of the author. We all have our own way of expressing ourselves. It also depends on whom they are writing to, the Jews or to the Romans. The Jews believed in the coming of the Messiah, the Romans did not. St. Matthew was an apostle. A tax collector. He wrote for the Jewish audience in Aramaic. He was with our Lord and wrote as he saw it, in the year 60 AD. St. Mark was a Jew not an apostle. He was a cousin of Barnabas and a friend and fellow missionary of St. Paul. He deserted, left Paul at Peraga for which Paul did lose confidence in him. He then worked closely with St. Peter in Rome and wrote down carefully what he had heard from St. Peter about Christ. He wrote the gospel after the death of Peter and Paul, between the year 60-70. He wrote for the Romans. St. Luke was not a Jew nor an apostle but a gentile, a Greek. He was a very close friend of St. Paul and a fellow missionary. What he wrote he learned from St. Paul and wrote for the Gentile Christians. A gentile Christian for gentile Christians. He wrote the gospel before the death of St. Paul about the year 63 AD.

- Msgr. V.J. Bozyk

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**HUMOR**

After tucking their three-year old child, Sammy, in bed one night, his parents heard sobbing coming from his room. Rushing in, they found him crying hysterically. He managed to tell them that he had swallowed a penny and he was sure he was going to die. No amount of talking was helping. His father, in an attempt to calm him down, palmed a penny from his pocket and pretended to pull it from Sammy's ear. Sammy was delighted. In a flash, he snatched it from his father's hand, swallowed and then cheerfully demanded, "Do it again, Dad!"

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