

JUNE / JULY, 2020							GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
05 Brandon: 9 am Portage: 12 pm 5 th Sunday After Pentecost	06 Vacation	07 Vacation	08 Vacation	09 Vacation	10  Vacation Venerable Anthony	11 Brandon: 10 am + Hilliard Sawchuk 40-Day Service Brandon: 5 pm Adolf Chodorowski - Successful Surgery Offering: Dolores Tkachuk	
12 Brandon: 9 am Portage: 12 pm 6 th Sunday After Pentecost	13 Vacation	14 Vacation	15 Vacation St. Vladimir the Great	16 Vacation	17  Vacation	18 Brandon: 5 pm + John + Wasyl + Iryna Huculak Offering: Adolphina Huculak & Family	

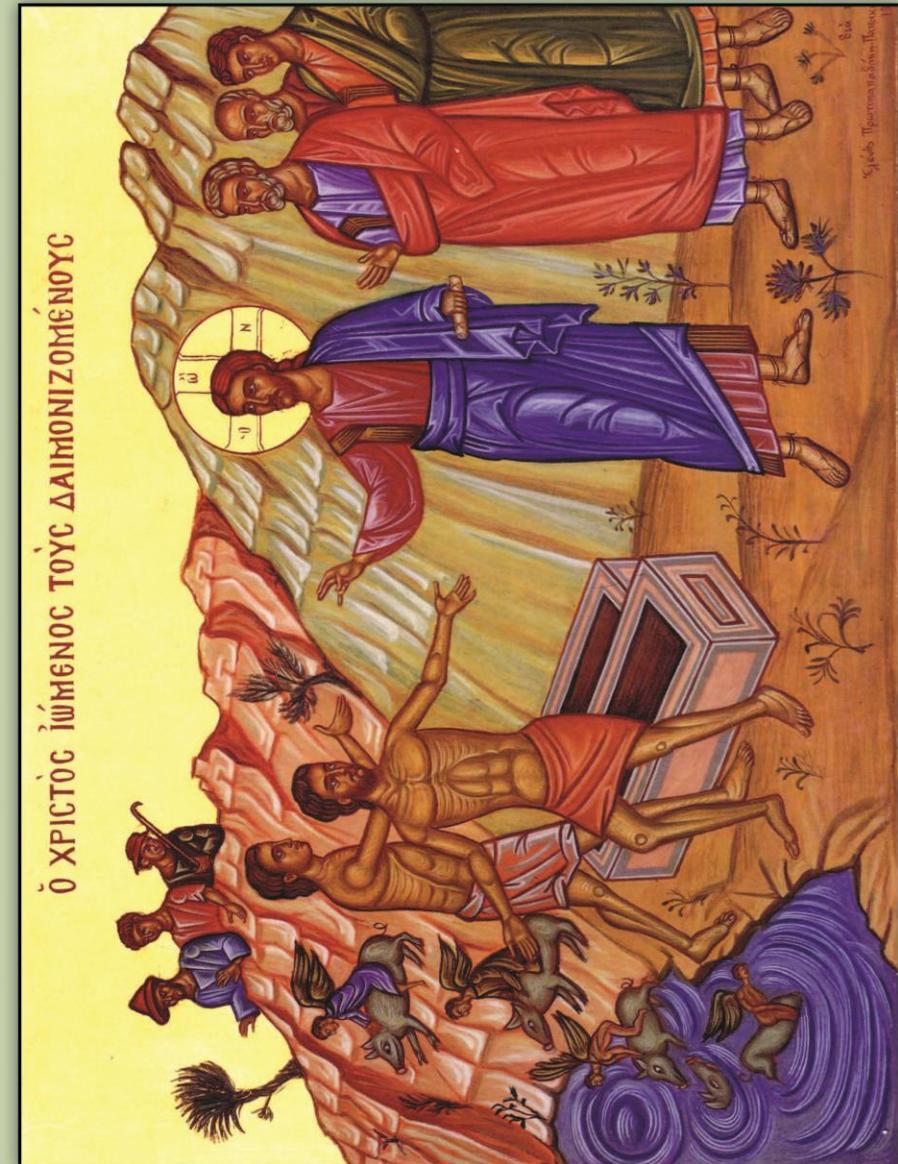
Warfare Within Us

The whole warfare of the demons against us is waged with the one purpose of alienating those who obey them from the glory of God and the grace of the Holy Spirit. But, as I see it, we have already deprived ourselves of such a gift before they even attack us, because we have forsaken the commandments of God and have not been eager to seek Him with all our soul. Had we sought Him we should not have lived so idly and carelessly! Had we been concerned for the things of heaven we should not have shown such great eagerness for the things of earth. Had our thoughts been on things incorruptible we should not have gaped greedily after the things that are transitory and corruptible.

Had we striven for things eternal we should not thus have pursued things temporal. Had we loved God we should not thus have turned away from those who guide us to Him. Had we sought to acquire virtues we would not have abhorred the teachers of virtues. Had we gladly embraced fasting we should not have complained of the lack of food and drink. Had we fought to gain control over our passions we should not have given ourselves unrestrainedly to pleasures. Had we a right and firm faith we should not have performed the works of faithlessness. Had we been found worthy to attain true love we should have known God.

St. Simeon the New Theologian

FIFTH SUNDAY AFTER PENTECOST FIFTH SUNDAY OF MATTHEW



Icon of the Healing Gadarene Demoniacs

WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH
933 ASSINIBOINE AVENUE
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 9:00 AM

Table with 5 columns: DATE, READER, USHERS, SACRISTAN, GREETER. Lists names for various roles.

COLLECTIONS AND DONATIONS:

Saturday, June 27 \$ 675.00
Sunday, June 28 \$ 125.00
Total \$ 800.00
Candles \$ 60.65

FINANCIAL STATEMENT - MAY, 2020

Total Credits: \$ 6,185.09
Total Debits: \$ 5,418.22

SUNDAY, JULY 5, 2020

QUOTE OF THE DAY

"I just want to say, 'Thank you' to COVID-19 because without it, I wouldn't have discovered what it was like to have a family. Before COVID, it was work, money and booze but with this isolation, I discovered a whole new me and a family that had become strangers."

- Anthony T. Hincks

POPE FRANCIS' PRAYER INTENTION (JULY 2020)

Universal prayer intention - Our Families: We pray that today's families may be accompanied with love, respect and guidance.

PRE-REGISTERING FOR LITURGICAL SERVICES

As per Directive #5 from Metropolitan Lawrence Huculak OSBM, effective 26 May 2020, "the faithful must sign-up through email or by calling the parish office/priest or other designated number, indicating their wish to attend a particular Divine Liturgy or other liturgical services." In view of this, anyone wishing to attend any service MUST pre-register by calling Fr. Michael or Dolores at 204-729-8056.

NOTE: There will be no weekday services this week due to vacation. I will, however, still have Saturday and Sunday services. Please pre-register for Divine Liturgy either by email or calling the above noted telephone number on Friday or Saturday morning.

BURSARIES FOR THE 2020-2021 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300.00 each are available to Ukrainian Catholic students, seminarians and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries and private Catholic secondary schools. Please see Fr. Michael for a copy of the Application Form. When completed, please forward to the address noted on the application by September 30, 2020. Please contact Leonard Mariash at 204-668-4358 or email 1mariash@mts.net for more information.

APPEAL TO HELP UKRAINE'S FLOOD VICTIMS

His Grace, Metropolitan Lawrence Huculak and all Bishops throughout the Ukrainian Catholic Church received an appeal directly from His Beatitude Sviatoslav for aid to the extreme flooding in southwestern Ukraine. Copy of correspondence is attached. Donations can be sent directly to the Archeparchy of Winnipeg, which will then be forwarded to Ukraine through CNEWA. Income tax receipts will be issued for donations of \$20.00 or more. Cheques should be made payable to the Archeparchy of Winnipeg, with "Ukraine Flood Relief" written on the bottom.

THE SIGN OF THE CROSS (Continued)

In the 4th Century, when Christians were no longer persecuted, this sign became widely used in the liturgical services. Toward the close of the 4th Century, the sign of the cross was made on the chest as well as on the forehead. St. Cyril of Jerusalem, living at this time, writes, let us not be ashamed to confess the Crucified ... let the cross be our seal, made with boldness by our fingers on our brow and in everything. [Loc. Cit.] During the 6th Century, in the Christian East, two fingers joined together were used to trace the sign of the cross on the body, rather than only on the forehead. This large sign of the cross was already used in private devotion as early as the 5th Century. [New Catholic Encyclopedia, 479.] The use of two fingers, in tracing the sign of the cross, was most probably used to combat the Monophysites, which held that Jesus only had a divine nature. Later in the Christian East, the sign of the cross was made with the thumb, index and middle fingers joined together at their tips, and with the fourth and little fingers touching the palm of the hand. The three fingers joined together expressed belief in the Trinity, whereas the two fingers touching the palm professed Jesus as both human and divine. The three fingers joined together first touched the forehead then the chest, right and left shoulder in that order. This sign is the one currently practiced by Byzantine Eastern Christians.

To Be Continued ...

HUMOR

A Canadian park ranger is giving some hikers a warning about bears. "Brown bears are usually harmless. They avoid contact with humans so we suggest you attach small bells to your backpacks and give the bears time to get out of your way. However, grizzly bears are extremely dangerous. If you see any grizzly-bear droppings, leave the area immediately." "So how do we know if they're grizzly bear droppings?" asks one of the hikers. "That's easy," replies the ranger. "They're full of small bells." ©