

JULY, 2021							GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
11 Brandon: 9 am Portage: 12 pm 7 th Sunday After Pentecost Holy Fathers of the First Six Councils	12 On Vacation	13 On Vacation	14 On Vacation	15 On Vacation St. Vladimir equal to the Apostles	16  On Vacation	17 Brandon: 5 pm + Nestor Kostenchuk Offering: Lawrence & Elsie Makwaychuk	
18 Brandon: 9 am Portage: 12 pm 8 th Sunday After Pentecost	19 On Vacation	20 On Vacation Prophet Elijah	21 On Vacation	22 On Vacation	23  On Vacation	24 Brandon: 5 pm + Lily + Eli Kostenchuk + Nellie + Nick + Gerald Makwaychuk Offering: Lawrence & Elsie Makwaychuk	

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers

SEVENTH SUNDAY AFTER PENTECOST



Icon of Healing Two Blind Men

WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH
933 ASSINIBOINE AVENUE
BRANDON, MANITOBA
R7A 0G7

Telephone: (204) 727-2233
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email: mtkachuk80@hotmail.com (Fr. Michael)
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 10:00 AM

DATE

SACRISTAN

Sun Jul 11 N. Zemliak
Sun Jul 18 I. Dyakiv
Sun Jul 25 L. Makwaychuk

COLLECTIONS AND DONATIONS:

Saturday, Jul 03 \$ 195.00
Sunday, Jul 04 \$ 445.00
Total \$ 640.00
Candles \$ 51.10

FINANCIAL STATEMENT - JUNE, 2021

Total Credits: \$ 8,885.42
Total Debits: \$ 4,556.84

QUOTE OF THE DAY

Keep praying but be thankful that God's answers are wiser than your prayers!

- William Culbertson

POPE FRANCIS' PRAYER INTENTION (JULY 2021)

Universal Intention - Social Friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

VACATION

There will be no weekday services this month, except for Saturday and Sunday, and any funerals. You must still register for weekend services. Please call Dolores at (204) 729-8056.

COVID-19 PROTOCOL

The Government of Manitoba has issued changes to the safety restrictions affecting our daily lives, including the practice of our faith. Considering the latest government directives, we can see the following changes to the pastoral and liturgical activity of our parishes within the Archeparchy beginning Saturday, June 26th, 2021:

- 1.) "Faith-based gatherings" may expand to 25% of the typical capacity of the church, but up to a maximum of twenty-five (25) people. Outdoor gatherings may be attended by a maximum of fifty (50) people. This number, as clarified in the past, does not include the essential liturgical and livestreaming personnel.
- 2.) "Special public gatherings" such as Weddings, Funerals, and Baptisms, may be attended by ten (10) for the indoors aspect, but twenty-five (25) people for the outdoors aspect (e.g. interment). Again, these numbers do not include the essential liturgical and livestreaming personnel. Also, in the case of weddings, a camera-operator or photographer may be added to the number of essential personnel and for funerals, the funeral home staff would also be considered part of the essential personnel.
- 3.) Needless to say, all the usual Covid-19 regulations remain in place, including the use of masks/facial shields and social distancing of 2 meters.

MARRIAGE

Brian Matthew McRae and Hailey Ebony Nicole Roach were united in Holy Matrimony on Saturday, July 10, 2021 at St. Mary's Ukrainian Catholic Church in Brandon. May God grant them many happy years!

BURSARIES FOR THE 2021-2022 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that eight bursaries of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. Please see Fr. Michael for an Application Form and return completed form to the addressed noted on the application by September 30th, 2021.

DAILY VITAMINS FOR HURTING HEARTS – JULY 10

STRUCK DOWN BUT NOT DESTROYED

THE FORTY-FIVE HOLY MARTYRS OF NICOPOLIS IN ARMENIA

George Frederick Handel's biographer tells of a crucial time in Handel's life: "His health and his fortunes had reached the lowest ebb. His right side had become paralyzed, and his money was all gone. His creditors seized him and threatened him with imprisonment. For a brief time, he was tempted to give up the fight—but then he rebounded again to compose the greatest of his inspirations, the epic "Messiah." The "Hallelujah Chorus" was written by a broken, poverty-stricken man. When the worst happens, we are seldom prepared for it. Our inexperience in facing difficulty troubles us. But to acknowledge that all of life is a gift, will free us from making demands about how life must be. Realizing that God knows and cares, that Jesus has experienced our sorrow, and that he has guaranteed our victory in Him, gives us the strength to carry on when the worst happens. We are free to join the caravan of those who can say with the apostle Paul, "But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; Perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the Life of Jesus may also be revealed in our body" (2 Cor. 4:7-10 NIV). The world was not intended to be a paradise, but a place of soul-making.

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HUMOUR

Albert Einstein used to go to dinners where he was invited to give speeches. One day, on his way to one of those dinners, he told his chauffeur (who looked exactly like him) that he was tired of giving the same speech. "Well," said the chauffeur, "I've got a good idea. Why don't I give the speech since I've heard it many times?" So Albert's chauffeur gave the speech and even answered a few questions. Then, a professor stood up and asked him a tough question about anti-matter, which the chauffeur couldn't answer. "Sir," he said, "the answer to your question is so easy that I'll let my chauffeur answer it!" ☺