



| JULY, 2020 | | | | | | GREGORIAN |
|--|---------------------------------|---|---|-----------------------------|---|---|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| 12 Brandon: 9 am Portage: 12 pm 6 th Sunday After Pentecost | 13 Vacation | 14 Vacation | 15 Vacation St. Vladimir the Great | 16 Vacation | 17  Vacation | 18 Brandon: 5 pm + John + Wasyl + Iryna Huculak Offering: Adolphina Huculak & Family |
| 19 Brandon: 9 am Portage: 12 pm 7 th Sunday After Pentecost | 20 Prophet Elijah | 21 Portage: 10 am + Danny Pollock Offering: Walter & Anna Pollock | 22 Portage: 10 am | 23 Portage: 10 am | 24  Portage: 10 am Martyrs Boris & Hlib | 25 Brandon: 5 pm Adolf Chodorowski - Successful Surgery Offering: MacKalski Family Dormition of St. Anne |

Rise and Walk

It is easier said than done. Whether the sins of the paralytic were forgiven, only He who forgave them knew for sure. "Arise and walk." Both he who arose and those who saw him arise were able to vouch for this. Hence there is a bodily sign in order to demonstrate a spiritual sign, though its impact is to curb the imperfections of body and soul. And we are given an understanding of sin and many bodily weaknesses to come. Perhaps, too, sins are forgiven first, so that with the causes of infirmity removed health may be restored.

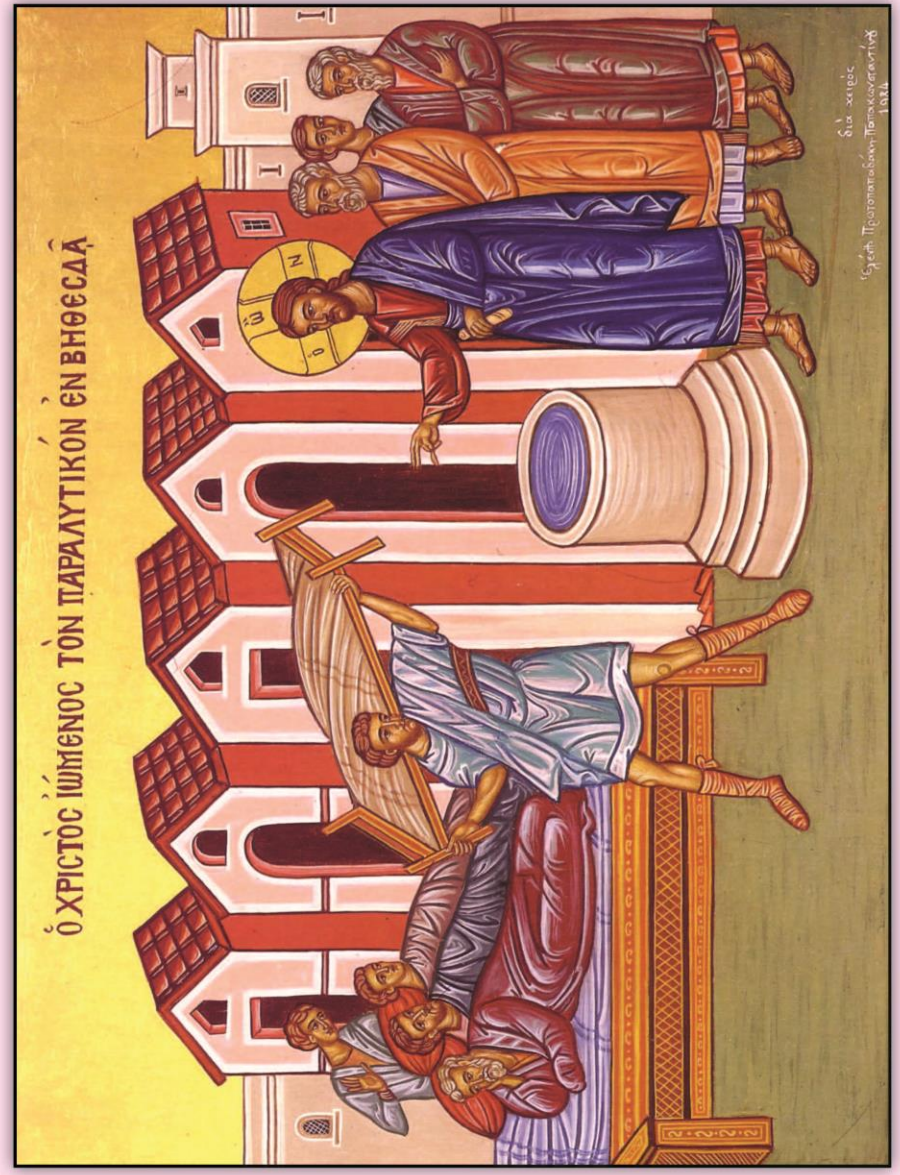
St. Jerome

Furthermore, so it could be understood that He was in a body and that He could forgive sins and restore health to bodies, Jesus said,

"That you may know that the Son of Man has power on earth to forgive sins," then He said to the paralytic, "Arise, take up your pallet." He could have simply said "Arise," but since the reason for doing every work had to be explained, He added, "Take up your pallet and go home." First He granted remission of sins; next He showed His ability to restore health. Then, with the taking up of the pallet, He made it clear that bodies would be free from infirmity and suffering; lastly, with the paralytic's return to his home, He showed that believers are being given back the way to paradise from which Adam, the parent of all, who became profligate from the stain of sin, had proceeded.

St. Hilary of Poitiers

SIXTH SUNDAY AFTER PENTECOST
SIXTH SUNDAY OF MATTHEW



Icon of the Healing a Paralytic

WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH
933 ASSINIBOINE AVENUE
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 9:00 AM

Table with 5 columns: DATE, READER, USHERS, SACRISTAN, GREETER. Lists names for each role.

COLLECTIONS AND DONATIONS:

Table with 2 columns: Date, Amount. Shows collection amounts for Saturday, Sunday, Total, and Candles.

FINANCIAL STATEMENT - MAY, 2020

Table with 2 columns: Category, Amount. Shows Total Credits and Total Debits.

SUNDAY, JULY 12, 2020

PRE-REGISTERING FOR LITURGICAL SERVICES

As per Directive #5 from Metropolitan Lawrence Huculak OSBM, effective 26 May 2020, "the faithful must sign-up through email or by calling the parish office/priest or other designated number, indicating their wish to attend a particular Divine Liturgy or other liturgical services."

NOTE: There will be no weekday services this week due to vacation. I will, however, still have Saturday and Sunday services. Please pre-register for Divine Liturgy either by email or calling the above noted telephone number on Friday or Saturday morning.

BURSARIES FOR THE 2020-2021 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300.00 each are available to Ukrainian Catholic students, seminarians and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries and private Catholic secondary schools.

APPEAL TO HELP UKRAINE'S FLOOD VICTIMS

His Grace, Metropolitan Lawrence Huculak and all Bishops throughout the Ukrainian Catholic Church received an appeal directly from His Beatitude Sviatoslav for aid to the extreme flooding in southwestern Ukraine. Copy of correspondence is attached. Donations can be sent directly to the Archeparchy of Winnipeg, which will then be forwarded to Ukraine through CNEWA.

THE SIGN OF THE CROSS (Continued)

This sign of the cross spread from the East to the West where it was used until the 14th Century. At this time the joining of fingers was replaced by an open palm and the hand went first to the left and then to the right shoulder. This sign is still the current practice of some Western Christians, notably the Roman Catholics. Today for Byzantine Eastern Christians, the sign of the cross combined with a bow is made many times during the liturgical services - especially when the Holy Trinity is mentioned. The sign of the cross has much spiritual significance. It is used as a reverence, a sign of respect before the Eucharist, altar, icons and the Scriptures, etc. This sign also is a prayer of the body, a gesture which aids both mind and soul to enter into prayer. This sign combined with a bow makes a circular motion, which assists one in entering the liturgical movement and the transrational character of the Divine Liturgy. In addition this sign is a proclamation of one's faith in Jesus, in the Holy Trinity. It proclaims that through the gift of the cross of Jesus, I have received a salvation. The sign of the cross is a seal made on the body indicating that one belongs wholly and totally to Jesus. [Loc. Cit.] It is used as a blessing whereby one consecrates oneself to Christ. It is an invocation of God's grace, a calling to the Lord for help in need, a prayer of protection from evil, a prayer for hope in time of despair. The sign of the cross when done prayerfully and in faith has great power. Let us treasure this ancient Christian symbol.

- Fr. Andrew Wach

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HUMOR

My memory is gone, so I changed my password to "Incorrect". That way when I log in with the wrong password, the computer will tell me ... "Your password is incorrect."



QUOTE OF THE DAY

Forgiveness is the fragrance that the violet sheds on the heel that has crushed it.

- Mark Twain



POPE FRANCIS' PRAYER INTENTION (JULY 2020)

Universal prayer intention - Our Families: We pray that today's families may be accompanied with love, respect and guidance.