



JULY / AUGUST, 2020							GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
19 Brandon: 9 am Portage: 12 pm 7 th Sunday After Pentecost	20 Prophet Elijah	21 Portage: 10 am + Danny Pollock Offering: Walter & Anna Pollock	22 Portage: 10 am Private Intention Offering: Walter & Terry Kuzyk	23 Portage: 10 am	24  Portage: 10 am Martyrs Boris & Hlib	25 Brandon: 5 pm Adolf Chodorowski - Successful Surgery Offering: MacKalski Family Dormition of St. Anne	
26 Brandon: 9 am Portage: 12 pm 8 th Sunday After Pentecost	27 Great Martyr Panteleimon	28	29	30	31  Brandon: 10 am Intention of Josee Savoie & Stephen Duplac Offering: MacKalski Family	01 Brandon: 5 pm Health of Jeanne Boychuk Offering: Men's Club	

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers

SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS



Icon of Healing Two Blind Men

WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH
933 ASSINIBOINE AVENUE
BRANDON, MANITOBA
R7A 0G7

Telephone: (204) 727-2233
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 9:00 AM

DATE	READER	USHERS	SACRISTAN	GREETER
	T. Yuriy	S. Kachur / M. Sheeshka	L. Makwaychuk	S. Baranyk
	S. Sheeshka	D. Federowich / D. Kostiw	N. Zemliak	L. Olisnevych
	B. MacKalski	L. Halchyshak / A. Todosichuk	I. Dyakiv	B. McKay
	H. Lazaruk	R. Kuszak / B. McKay	L. Makwaychuk	O. Stevenson

COLLECTIONS AND DONATIONS:

Saturday, July 11 \$ 165.00
Sunday, July 12 \$ 195.00
Total \$ 360.00
Candles \$ 46.00

FINANCIAL STATEMENT - MAY, 2020

Total Credits: \$ 6,185.09
Total Debits: \$ 5,418.22

SUNDAY, JULY 19, 2020

PRE-REGISTERING FOR LITURGICAL SERVICES

As per Directive #5 from Metropolitan Lawrence Huculak OSBM, effective 26 May 2020, "the faithful must sign-up through email or by calling the parish office/priest or other designated number, indicating their wish to attend a particular Divine Liturgy or other liturgical services." In view of this, anyone wishing to attend any service **MUST** pre-register by calling Fr. Michael or Dolores at 204-729-8056.

BURSARIES FOR THE 2020-2021 ACADEMIC YEAR

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300.00 each are available to Ukrainian Catholic students, seminarians and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries and private Catholic secondary schools. Please see Fr. Michael for a copy of the Application Form. When completed, please forward to the address noted on the application by September 30, 2020. Please contact Leonard Mariash at 204-668-4358 or email 1mariash@mts.net for more information.

APPEAL TO HELP UKRAINE'S FLOOD VICTIMS

His Grace, Metropolitan Lawrence Huculak and all Bishops throughout the Ukrainian Catholic Church received an appeal directly from His Beatitude Sviatoslav for aid to the extreme flooding in southwestern Ukraine. Copy of correspondence is attached. Donations can be sent directly to the Archeparchy of Winnipeg, which will then be forwarded to Ukraine through CNEWA. Income tax receipts will be issued for donations of \$20.00 or more. Cheques should be made payable to the Archeparchy of Winnipeg, with "Ukraine Flood Relief" written on the bottom.

SANCTIFYING AND ACTUAL GRACE

The word 'grace' means a gratuitous gift of God to humanity, to which we have absolutely no claim. It is a gift freely given to humanity by God. As the Church has come to explain the meaning of grace, it refers to something more than the gifts of nature, such as creation or the blessings of bodily health. Grace is the supernatural gift that God, of His free good-will, bestows on rational creatures for their eternal salvation. This supernatural gift may be in form of sanctifying grace, infused virtues, the gifts of the Holy Spirit, and actual grace. These are all indispensable means necessary to attain salvation and beatific vision. Grace can also include such blessings as the miraculous gifts of prophecy or healing, gift of tongues, gift of interpreting the Scriptures, freedom from concupiscence, etc. Sanctifying grace is a divine gift infused by God into the soul at baptism, whereby the soul is purified of all sin and is made holy by sharing in God's own life. Sanctifying grace is the supernatural gift by which we share in God's own life. Sanctifying grace is also called habitual grace, because it remains in the soul permanently, unless the person commits a mortal sin. Sanctifying grace is called also supernatural or divine life. It is a gift because we have no right to it. God is greater than we are; hence, we have no right to come into His life unless He Himself invites us. We received the gift of sanctifying grace at baptism when we were grafted as branches on the vine. As members of the Mystical Body we began to share for the first time in the life of God.

To Be Continued ...

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HUMOR

Golfer: I'd move heaven and earth to break 100 on this course.
Caddy: Try heaven. You've already moved most of the earth.



QUOTE OF THE DAY

There is no greater name for a leader than mother or father. There is no leadership more important than parenthood.

- Sheri L. Dew



POPE FRANCIS' PRAYER INTENTION (JULY 2020)

Universal prayer intention - Our Families: We pray that today's families may be accompanied with love, respect and guidance.