

JUNE, 2017						GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>04</b> <b>Brandon:</b> 9 am <b>Portage:</b> 12 Nn <b>Brandon:</b> 3 pm Blessing of Graves  <b>Pentecost Sunday</b>	<b>05</b> <b>Brandon:</b> 9 am Successful Surgery - Erin Daniels Offering: Walter & Jean Strilec  <b>Pentecost Monday</b>	<b>06</b>	<b>07</b> <b>Winnipeg:</b> 9:30 am Clergy Conference	<b>08</b> <b>Brandon:</b> 9 am Intention of Kyle Coffey & Andrew Madill Offering: Issigonis Family  <b>Brandon:</b> 7 pm UCWLC Mass & Annual Meeting	<b>09</b> <b>Brandon:</b> 9 am Personal Intention - Marlene MacKalski Offering: Dolores  <b>Brandon:</b> 7 pm Molebyn to the Sacred Heart of Jesus	<b>10</b> <b>Brandon:</b> 5 pm + Mary Prysizny + Annie Tkachuk Offering: MacKalski Family
<b>11</b> <b>Brandon:</b> 9 am <b>Portage:</b> 12Nn  <b>All Saints Sunday</b>	<b>12</b>	<b>13</b>	<b>14</b> <b>Dauphin:</b> 10:30 am Tri-Deanery Meeting  <b>Brandon:</b> 6 pm K of C Mass, Installation of Officers and Family Wind-up	<b>15</b> <b>Brandon:</b> 9 am + Mario Kokonas Offering: Issigonis Family	<b>16</b>  <b>Brandon:</b> 9 am + Peter Plasiuk Offering: Barbara Dixon  <b>Brandon:</b> 7 pm Molebyn to the Sacred Heart of Jesus	<b>17</b> <b>Brandon:</b> 5 pm + Robert MacKalski Offering: Issigonis Family

### *The Work of the Holy Spirit*

The Spirit is the source of holiness, a spiritual light, and He offers His own light to every mind to help it in its search for truth. By nature the Spirit is beyond the reach of our mind, but we can know Him by His goodness. The power of the Spirit fills the whole universe, but He gives Himself only to those who are worthy, acting in each according to the measure of his faith.

Simple in himself, the Spirit is manifold in His mighty works. The whole of His being is present to each individual; the whole of His being is present everywhere. Though shared in by many, He remains unchanged; His self-giving is no loss to Himself. Like the sunshine, which permeates all the atmosphere, spreading over land and sea, and yet is enjoyed by each person as though it were for him alone, so the Spirit pours forth His grace in full measure, sufficient for all, and yet is present as though exclusively to everyone who can receive Him. To all creatures that share in Him He gives

a delight limited only by their own nature, not by His ability to give.

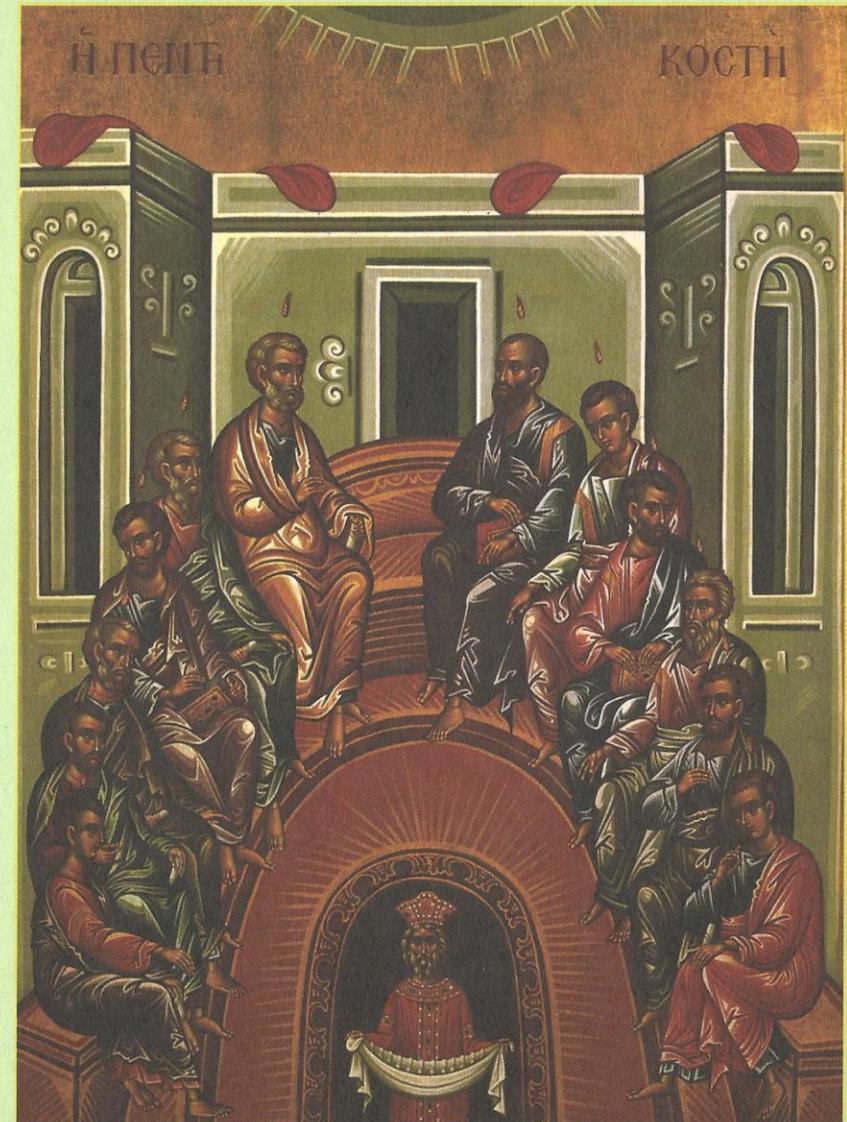
The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with Himself.

From the Spirit comes foreknowledge of the future, understanding of the mysteries of faith, insight into the hidden meaning of Scripture, and other special gifts. Through the Spirit we become citizens of heaven, we are admitted to the company of the angels, we enter into eternal happiness and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations - we become God.

*St. Basil the Great*

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## SUNDAY OF PENTECOST



*Icon of Pentecost*

WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH  
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056  
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM  
Saturday (English) - 5:00 PM  
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
Sun Jun 04	S. Shwaluk	B. McKay / S. Kachur	L. Makwaychuk	B. McKay
Sun Jun 11	P. Zaliskyy	M. Sheeshka / D. Kostiw	N. Baranyk	O. Stevenson
Sun Jun 18	O. Stevenson	L. Halchyshak / D. Shwaluk	N. Zemliak	B. Kachur
Sun Jun 25	P. Todoruk	A. Todosichuk / B. McKay	I. Dyakiv	F. Yuriy

COLLECTIONS AND DONATIONS:

Saturday, May 27 \$ 165.00  
Sunday, May 28 \$ 701.00  
Total \$ 866.00  
Candles \$ 21.25

QUOTE OF THE DAY

Church members, like autos, usually start missing before they quit.



SUNDAY, JUNE 4, 2017

CEMETERY SERVICE

On Sunday, June 4<sup>th</sup> at 3:00 PM, there will be a Panahyda service for all the deceased members of our parish at the Brandon cemetery. Blessing of the graves will follow at Brandon, Rosewood and Rivers cemeteries. In the event of rain, the service will be held in church.

REPOSED IN THE LORD

On May 31, 2017, after a serious illness, His Beatitude Lubomyr Husar, Archbishop Emeritus of the Ukrainian Greek Catholic Church, died at the age of 84. He was the Major Archbishop from January 26, 2001 until February 10, 2011, just short of his 78<sup>th</sup> birthday. He was succeeded by Major Archbishop Sviatoslav Shevchuk.

BRANDON DOORS OPEN HERITAGE TOURS - JULY 15<sup>TH</sup> AND 16<sup>TH</sup>, 2017

The Brandon Municipal Heritage Advisory Committee (MHAC) is pleased to be hosting the 16<sup>th</sup> Annual Doors Open Heritage Tours. Our church has been identified as a historically interesting location and believe the community would be excited to get a chance to see and learn more about it. Doors Open will take place July 15<sup>th</sup> and 16<sup>th</sup>, 2017 from 1:00 PM to 5:00 PM. This event is intended to facilitate people's understanding and enjoyment of their local architectural environment while encouraging awareness of heritage and the important role it plays in maintaining the character and quality of life in Brandon.

KNIGHTS OF COLUMBUS NEWS

The Knights of Columbus will be hosting a year-end windup on Wednesday, June 14<sup>th</sup>, 2017:  
6:00 PM - Divine Liturgy at St. Mary's Ukrainian Catholic Church  
6:45 PM - Installation of officers  
7:15 PM - A Pizza Party at the Ukrainian Hall. (Use east side entrance to basement meeting room.)

Spouses and children are invited. Please RSVP to Denis Badiou by Sunday, June 11<sup>th</sup> at [dbadiou@mymts.net](mailto:dbadiou@mymts.net) or call 204-726-1613.

CUSTODIAN REQUIRED

Our previous custodians have retired from their position, therefore we require a replacement custodian for our church. If anyone is interested in securing this position, please call Lawnie Halchyshak for further particulars. Duties to commence as soon as possible.

\* \* \* \* \*

GOOD-BYE, DEAR GOD! GOOD-BYE!

The farmer finished moving the last load of furniture to a home some distance from where he and his family had lived for years. When he returned for his wife and children, his little girl asked, "Is there a church where we are moving to, Daddy?" "No, there isn't," said the father sadly. "Is there a Sunday school there?" "I don't believe there is," said the father. "Well, Daddy, is God there?" asked the little girl sadly. The father didn't reply. The little girl went to her room. She knelt and prayed, "Dear God, we are going to a new home. There is no church there. There is no Sunday school there, and I am afraid there is no God there! Good-bye, dear God! Good-bye!"

- Walter B. Knight

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HUMOR

Six-year old Annie returns home from school and says that today she had her first family planning lesson at school. Her mother, very interested, asks: "Oh ... How did it go?" "I nearly died of shame!" she answers. "Sam from down the street says the stork brings babies. Sally next door said you can buy babies at the orphanage. Pete in my class says you can buy babies at the hospital." Her mother answers laughingly, "But that's no reason to be ashamed." "No ... but I can't tell them that we were so poor that you and daddy had to make me yourselves!"



and defined their behaviour led to God's punishment—the Flood: "You alone, my soul, have opened the windows of the wrath of your God, and you have flooded, as the earth, all your flesh and deeds and life; and you have remained outside the Ark of salvation."<sup>133</sup>

158 However, God did not turn away from humankind, but continued to abide with it, granting it hope for salvation: "Before his visible advent in the flesh, the Logos [i.e., Word] of God dwelled among the patriarchs and prophets in a spiritual manner, prefiguring the mysteries of his advent."<sup>134</sup> The source of humankind's hope is the love of God the Father, who grants his promise of salvation.

*I believe in the Holy Spirit ... He has spoken through the Prophets.*

*(Symbol of Faith)*

*For You did not utterly turn away from your creature, O Good One, nor did you forget the work of your hands, but you visited us in diverse ways through your compassionate mercy. You sent Prophets, you performed deeds of power through your saints, who have been well-pleasing to you in every generation; You spoke to us through the mouths of your servants, the Prophets, announcing to us beforehand the salvation that was to come; you gave the law as a help; you appointed angels as guardians. (Anaphora of the Liturgy of Saint Basil the Great)*

### **c. The Promise of the Messiah's Coming**

159 The fall of Adam did not turn away the love of God for humanity. God shows mercy to the fallen human race: "And the Lord God made garments of skins for the man and for his wife, and clothed them" (Gn 3:21). By offering the promise of salvation, God assures us that with respect to our growth in God-likeness, divine adoption, and divinization, God's plan remains immutable. The power of God's promise is stronger than the weakness of human sin: "[We] have gained still greater things through Christ's unspeakable grace than we had lost through the devil's malice."<sup>135</sup> In the Old Testament preaching of the prophets, God's promise is gradually associated with the figure of God's Anointed One, the Messiah, who "in the fullness of time" (see Gal 4:4) appears as the incarnate Word of God.

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<sup>133</sup> Lenten Triodion, Fifth Thursday of the Great Fast, Matins: Great Canon of Repentance by Saint Andrew of Crete, Ode 2.

<sup>134</sup> MAXIMUS THE CONFESSOR, On Theology and the Incarnation of the Son of God, II, 28: PG 90,1137.

<sup>135</sup> LEO THE GREAT, Homily 73, For the Feast of Ascension, 4: PL 54, 396.

1) *The Protoevangelium*

- 160 Immediately after their fall, God announces to Adam and Eve his promise of salvation. Inasmuch as the human race was deceived by the tempter by trusting in him, God sets enmity, a struggle between them, to safeguard humanity from total subordination to evil: "I will put enmity between you and the woman, and between your offspring and hers" (Gn 3:15). In this struggle, God promises humanity the ultimate victory: "He [i.e., the offspring of the woman] will strike your [i.e., the serpent's] head" (Gn 3:15). In the contest between good and evil, in the end, good shall overcome, as personified by the offspring of the woman. The assurance of this victory emerges not from human efforts, but from the very Word of God, given in the promise. This first proclamation of the Good News about the salvation of the human race is what the Church calls the Protoevangelium.
- 161 In the Protoevangelium, God reveals that the plan of salvation will be fulfilled through the cooperation of humankind (see Gn 3:15). The fulfilment of the promise granted in the Protoevangelium drew closer and closer throughout the entire history of salvation, up to the time of the proclamation of the Gospel of Jesus Christ: "The child to be born will be holy; he will be called Son of God" (Lk 1:35). "He will reign over the house of Jacob forever; and of his kingdom there will be no end" (Lk 1:33).
- 162 The road from the Protoevangelium to the Gospel has been travelled by humankind—through people chosen by God who believed and accepted God's promise. The words of the Protoevangelium were being realized in the course of salvation history. The prophet Isaiah unveils the image of the woman and her offspring: "Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Emmanuel" (Is 7:14). The virgin's conceiving and giving birth to Emmanuel is the prophetic sign pointing to the fulfilment of the promise. The name Emmanuel (from the Hebrew God is with us) reveals the mystery of the newborn Child, in whom the Divine and the human are perfectly united.
- 163 God's promise is fulfilled in Jesus Christ through the Virgin Mary: "The angel Gabriel was sent from God ... to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary" (Lk 1:26-27, R5V-CE). It is precisely to Mary that the archangel addresses the same words of Isaiah's prophecy: "Behold, you will conceive in your womb and bear a son, and you shall call his name Jesus" (Lk 1:30, ksv-cE). In the name Jesus (from the Hebrew, meaning