

JUNE, 2017						GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
11 Brandon: 9 am Portage: 12 Nn All Saints Sunday	12	13	14 Dauphin: 10:30 am Tri-Deanery Meeting Brandon: 6 pm K of C Mass, Installation of Officers and Family Wind-up	15 Brandon: 9 am + Mario Kokonas Offering: Issigonis Family	16  Brandon: 9 am + Peter Plasiuk Offering: Barbara Dixon Brandon: 7 pm Molebyn to the Sacred Heart of Jesus	17 Brandon: 5 pm + Robert MacKalski Offering: Issigonis Family
18 Brandon: 9 am Portage: 12 Nn Feast of the Holy Eucharist	19 Apostle Jude	20 Portage: 10 am Health of Sonia Bereza Offering: Lasha Thurston	21 Portage: 10 am + William + Pearl Cebry Offering: Lasha Thurston Brandon: 7 pm Parish Council Meeting	22 Portage: 10 am + Tony Peech Offering: Margaret Peech	23 Portage: 10 am Brandon: 7 pm Molebyn to the Sacred Heart of Jesus	24 Brandon: 5 pm + Anna + Bohdan + Maria Offering: Maria Hoydalo Nativity of John the Baptist / Sorrowful Mother of God

Dwarfs on the Shoulders of Giants

There is a crowd of wings fluttering in our hearts: the holiness of the Holy One, of God, and the holiness of Christians sanctified by mortification in their faith and their love.

We have the twenty centuries of the Church's life in our blood. We are its heirs. Not only in the sense that we possess an inheritance to administer, but in the sense that we are like we are, because our ancestors were like they were. Our faith has the stamp of their faith. Our hope has the strength of their hope. Our love has the intensity of their love. Our freedom is tinged with the color of their freedom, whatever it was like: more or less bright, more or less

somber, more or less filled with laughter. We ought to know them in order to know ourselves better. We ought, as they used to say in the Middle Ages, to climb on their shoulders so as to see further.

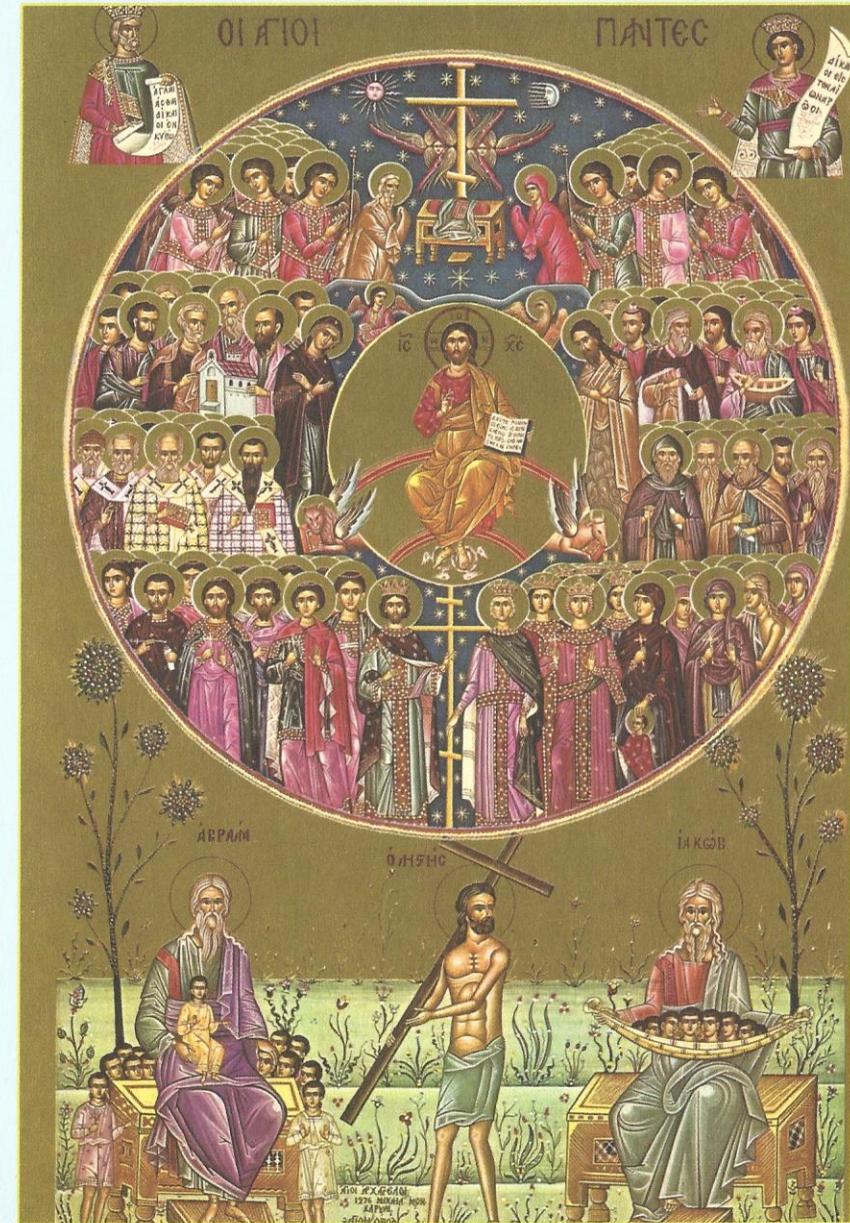
We are dwarfs; they are giants. For this very reason we need their shoulders

By living the Word, they have scanned the horizon of God's plan for salvation. They can help us to see what they have seen.

Tomáš Cardinal Špidlík, S.J.

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SUNDAY OF ALL SAINTS



Icon of All Saints

WELCOME TO

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DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
Sun Jun 11	P. Zaliskyy	M. Sheeshka / D. Kostiw	N. Baranyk	O. Stevenson
Sun Jun 18	O. Stevenson	L. Halchyshak / D. Shwaluk	N. Zemliak	B. Kachur
Sun Jun 25	P. Todoruk	A. Todosichuk / B. McKay	I. Dyakiv	F. Yuriy
Sun Jul 02	T. Yuriy	S. Kachur / M. Sheeshka	L. Makwaychuk	P. Shurb

ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

COLLECTIONS AND DONATIONS:

Saturday, Jun 03 \$ 242.00
Sunday, Jun 04 \$ 496.00
Total \$ 738.00
Candles \$ 37.15

QUOTE OF THE DAY

Organizations without the Holy Spirit are like mills without power. Even a church that is thoroughly orthodox and accepts biblical standards is as useless as are clouds without rain until endued with power from on high.

- Charles H. Spurgeon

CUSTODIAN REQUIRED

Our previous custodians have retired from their position, therefore we require a replacement custodian for our church. If anyone is interested in securing this position, please call Lawnie Halchyshak for further particulars. Duties to commence as soon as possible.

KNIGHTS OF COLUMBUS NEWS

The Knights of Columbus will be hosting a year-end windup on Wednesday, June 14th, 2017:

- 6:00 PM - Divine Liturgy at St. Mary's Ukrainian Catholic Church
- 6:45 PM - Installation of officers
- 7:15 PM - A Pizza Party at the Ukrainian Hall. (Use east side entrance to basement meeting room.)

Spouses and children are invited. Please RSVP to Denis Badiou by Sunday, June 11th at dbadiou@mymts.net or call 204-726-1613.

BRANDON DOORS OPEN HERITAGE TOURS - JULY 15TH AND 16TH, 2017

The Brandon Municipal Heritage Advisory Committee (MHAC) is pleased to be hosting the 16th Annual Doors Open Heritage Tours. Our church has been identified as a historically interesting location and believe the community would be excited to get a chance to see and learn more about it. Doors Open will take place July 15th and 16th, 2017 from 1:00 PM to 5:00 PM. This event is intended to facilitate people's understanding and enjoyment of their local architectural environment while encouraging awareness of heritage and the important role it plays in maintaining the character and quality of life in Brandon.

EMPLOYMENT OPPORTUNITIES

- (1) Chancery Office Receptionist: Proficient in operating office equipment, good computer skills and working knowledge in English and Ukrainian. For further information, call 204-338-7801.
- (2) Parish Office Administrator for St. Anne Parish: This is a part-time position. If interested, please call 204-667-9588 or stanneucc@mymts.net

THE HEAVEN-SENT GYROSCOPE

When the sea is rough, the gyroscope helps to keep the vessel on an even keel. Though the waves may reach mountainous proportions, the gyroscope helps to stabilize the vessel and maintain a high degree of equilibrium. I thought, "How like this gyroscope is the Holy Spirit! Let the storms of life break over our heads; let the enemy, Satan, come in like a flood; let the waves of sorrow, suffering, temptation and testing be unleashed upon us, our soul will be kept on an even keel and in perfect peace when the Holy Spirit dwells in our hearts."

- Walter B. Knight

* * * * *

HUMOR

A minister sold a mule to a priest and told him that the animal was trained to obey two commands: "Praise the Lord" to go and "Amen" to stop. The priest climbed on board the mule, said "Praise the Lord" and the mule set off. The mule began to go faster and faster and the priest began to get worried. He wanted the animal to stop but he couldn't remember the key word. He kept saying "Whoa" but it had no effect. Finally he remembered and said "Amen". The mule stopped immediately. The priest looked down and saw that the mule had come to a halt right on the edge of a huge cliff with a 500-foot drop. Wiping his brow in relief, the priest sighed: "Praise the Lord".

* * *

A parachutist jumped from a plane, only to discover that his chute was broken. As he plunged towards the ground, frantically trying to fix the parachute, he passed another man on the way up. "Do you know anything about parachutes?" he cried. "No," replied the other man. "Do you know anything about gas cookers?"



God saves), the fullness of the meaning of the name Emmanuel—God is with us—is revealed.

2) *The Covenant between God and Humankind*

- 164 Expressed in the covenant between God and humankind, the fulfilment of God's promise proceeded in historical stages: "As for me, *I am establishing my covenant with you* and your descendants after you" (Gn 9:9, emphasis added). The covenant between God and Noah and his sons is a first stage. Saint Irenaeus of Lyons emphasizes God's initiative in the establishment of covenant: "How shall humankind pass into God, unless God has [first] passed into humankind?"¹³⁶ The rainbow, which unites heaven with earth, is a visible sign of this covenant. Noah and his descendants, Shem, Ham, and Japheth, are the representatives of humankind, of all races, and nations, of peoples united by "their own language, by their families, in their nations" (Gn 10:5).
- 165 Abram also belonged to the descendants of Noah, the heirs of the covenant with God. God drew near to him and his family, calling him to become *Abraham*, the father of all believers; and gave him the promise: "I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed" (Gn 12:2-3). The numerous descendants and the Promised Land (see Gn 13:15) are signs of God's protection and the fulfilment of God's promise: "I will make my covenant between me and you, and will make you exceedingly numerous" (Gn 17:2). God also confirms this covenant with Isaac (see Gn 26:3-4) and with Jacob (see Gn 28:13-15). In Egypt, as God promised, the descendants of Jacob grew into a great nation (see Gn 46:3); and the exodus from Egypt, the journey through the wilderness, and the entrance into the land promised by God all confirmed the faithfulness of God to the word of his promise.
- 166 After the exodus of the Israelites from the slavery of Egypt, the Lord entered into a covenant with Israel on Mount Sinai. There he promised to make them his "treasured possession among all peoples..., a kingdom of priests and a holy nation" (Ex 19:5-6). The entire nation accepted the covenant, saying: "All that the LORD has spoken, we will do" (Ex 19:8). For the people, the observance of the commandments becomes the condition of the covenant (see Gn 20). As a sign of this covenant, Moses took blood from sacrificed animals and sprinkled it on the people, saying: "Behold the blood of the covenant, which the LORD has made with you in accordance with all these words" (Ex 24:8, KSV-CE)

¹³⁶ IRENAEUS OF LYONS, *Against Heresies*, IV, 33, 4: PG 7, 1074.

167 God continually supports and protects the people of the promise. If the covenant of God with Moses creates a nation of God's people, then the covenant with King David prefigures the kingdom of God.

I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom... and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be my son... your house and your kingdom shall be made sure forever before me; your throne shall be established forever (2 Sr 7:12-16).

3) The Promise of a New Covenant

168 Moses, the great prophet and beholder of God, by prophetic inspiration pointed to the coming of yet another prophet: "the LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet" (Dt 18:15). The people eventually associated the expectation of a coming Prophet, awakened by Moses, with the figure of the Messiah, God's Anointed One.

169 With the Messiah the people also associated the coming of a promised kingdom, which was primarily imagined as an earthly dominion of the People of God. Thus, the Lord God, through his prophets and by the Holy Spirit, was raising the people to a qualitatively higher level of covenant, which was to be called new. The promise to grant such a covenant was transmitted by God through the prophet Jeremiah:

Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD ... I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people (Jer 31:31-33, RSV-CE).

And through the prophet Ezekiel, God proclaimed: "I will give them one heart, and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh, so that they may follow my statutes and keep my ordinances and obey them" (Ez 11:19-20).

170 The New Covenant, recorded on the interior tablets of the heart, was to be brought by the Son of David—the Messiah. The prophets, from Elijah and Elisha to Malachi, prepared the People of God for the encounter with the Messiah. With their prophecies, they painted a kind of word icon of the Messiah. In accordance with the prophets, the