

MAY, 2017						GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
07 Brandon: 9 am Portage: 12 Nn Sunday of the Paralytic	08 Apostle / Evangelist John	09 Relics of St. Nicholas	10 Brandon: 9 am + Roman Pryszny Offering: Dolores Brandon: 7 pm K of C Mass & Meeting Mid-Fest Wednesday	11 Brandon: 9 am + William Hlady Offering: Mary Ham Cyril & Methodius	12  Brandon: 9 am Health of Louise Kostenchuk Offering: Lawrence & Elsie Makwaychuk Brandon: 7 pm Molebyn to the Blessed Virgin Mary with Benediction	13 Brandon: 5 pm + Fr. Ernie Hafichuk Offering: Issigonis Family
14 Brandon: 9 am Portage: 12 Nn Mother's Day Samaritan Woman	15	16	17 Brandon: 9 am + Boris Kukurudz Offering: Men's Club Brandon: 7 pm Parish Council Meeting	18 Brandon: 9 am + William Gnutel	19  Brandon: 9 am + Marcy Pryszny Offering: Dolores Brandon: 7 pm Molebyn to the Blessed Virgin Mary with Benediction	20 Brandon: 5 pm + Boris Kukurudz Offering: Issigonis Family

The Cure of Baptism Foreshadowed

What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things

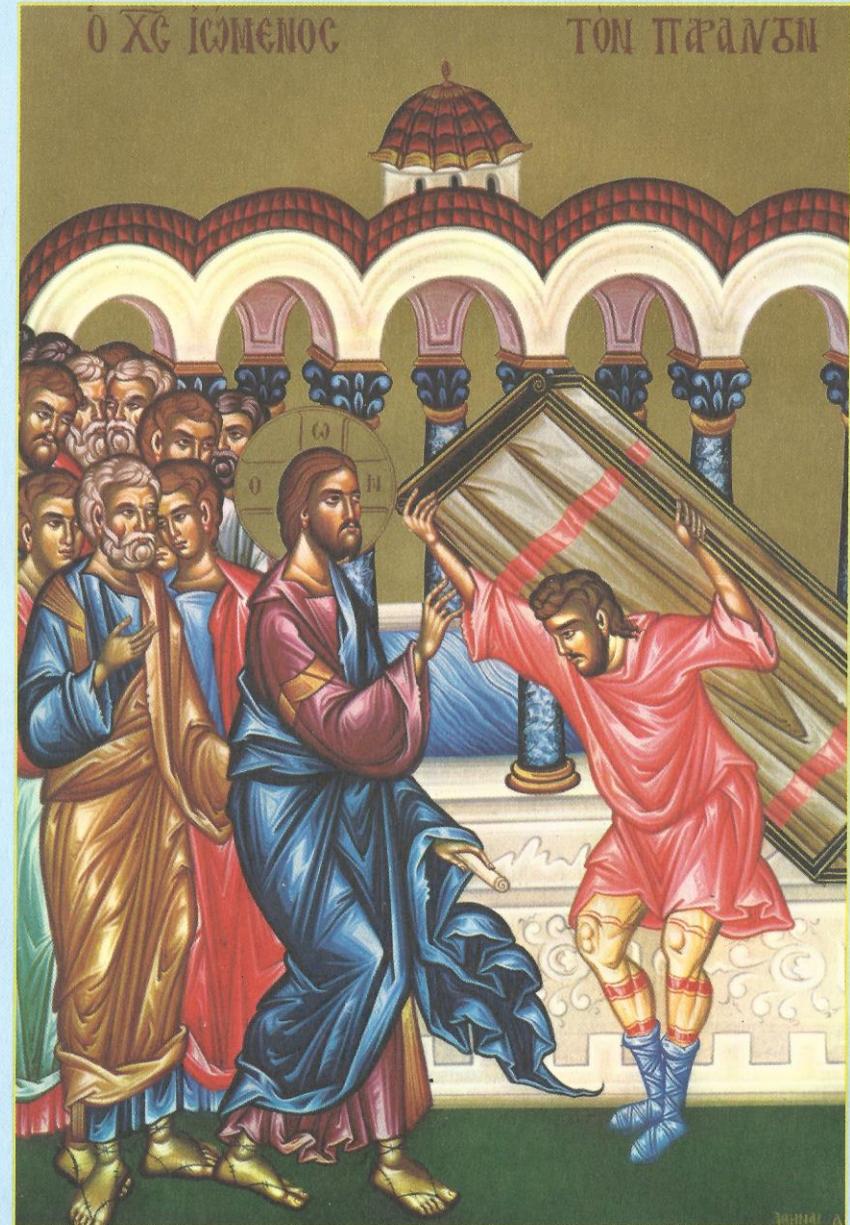
done by water on this account. However, let us now proceed to the matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient. ... And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

St. John Chrysostom

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SUNDAY OF THE PARALYTIC



Icon of the Sunday of the Paralytic

WELCOME TO

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DIVINE LITURGIES

Wednesday - Friday - 9:00 AM
Saturday (English) - 5:00 PM
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
Sun May 07	T. Yuriy	A. Todosichuk / B. McKay	L. Makwaychuk	F. Yuriy
Sun May 14	S. Sheeshka	S. Kachur / M. Sheeshka	N. Baranyk	P. Shurb
Sun May 21	H. Lazaruk	D. Kostiw / L. Halchyshak	N. Zemliak	S. Baranyk
Sun May 28	S. Kostiw	D. Shwaluk / A. Todosichuk	I. Dyakiv	L. Olisnevych

COLLECTIONS AND DONATIONS:

Saturday, Apr 29 \$ 280.00
Sunday, Apr 30 \$ 371.00
Total \$ 651.00
Candles \$ 26.90

QUOTE OF THE DAY

I shall pass through this world but once. Any good, therefore, that I can do, or any kindness that I can show to any human being, let me do it now! Let me not defer it, or neglect it, for I shall not pass this way again.

EASTER PARISH DINNER

Thank-you to all the volunteers who prepared a delicious meal for Spilne Sviachenne. Once again, we gratefully acknowledge CUMC for sharing the cost of groceries. Thank-you to our parish family and friends who generously donated \$625.00 as a free-will offering to our church. God bless you.

- Shirley Shwaluk,
UCWLC President

KNIGHTS OF COLUMBUS NEWS

- Sunday, May 7th - Brunch 9:30 AM to 11:00 AM (Free Will Offering)
- Wednesday, May 10th - General Meeting and Elections
7:00 PM - Mass at St. Mary's Ukrainian Catholic Church
7:30 PM - Meeting at the Ukrainian Reading Hall
- Wednesday, May 17th - Knights Admissions Degree. Registration at 7:00 PM. This event has been rescheduled from April 29th.

THANK-YOU

Thank-you to Elsie Makwaychuk for washing the altar cloth linens.

Thank-you also to Lawnie and Mitchell Halchyshak, Tony Yuriy and Ron Boychuk for fertilizing and aerating the church lawn on Monday, May 1st.

MARCH FOR LIFE - MAY 11TH, 2017

The March for Life gathering will begin at the Legislative Building at 11:30 AM on Thursday, May 11th, 2017. The walk will begin at noon and will be followed by speakers and closing remarks. Take a stand! Be a voice!

REPOSED IN THE LORD

Rev. Fr. Borys Kyba, CSsR, has reposed in the Lord. A Parastas will be prayed on May 11th at Sacred Heart Parish in Ituna, Sask. where Fr. Kyba served before moving recently to St. Joseph Home in Saskatoon. Funeral service will be on Saturday, May 13th at 10:00 AM at St. Joseph's Parish, 250 Jefferson Ave., Winnipeg.

OSVITA FOUNDATION

The 2017 Osvita Foundation Testimonial Dinner, honoring Dr. Myroslav Shkandrij will be held on Wednesday, June 7th at the Canad Inns Destination Centre Club Regent Casino Hotel. Further information and order form for tickets are on the bulletin board in the foyer.

MANITOBA'S AWARD WINNING PASSION PLAY

The Passion Play will take place at the Oak Valley Outdoor Theatre in LaRiviere, Manitoba on July 8th and 9th at 6:30 PM, and July 14th, 15th and 16th at 7:30 PM. Gates open two hours prior to the performance. Tickets may be purchased in Brandon at Janzen's Paint & Decorating or online at www.passionplay.ca

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KINDNESS

Join the great company of those who make the barren places of life fruitful with kindness. Carry a vision of heaven in your hearts, and you shall make your name your college, the world, correspond to that vision. Your success and happiness lie in you. External conditions are the accidents of life, its outer wrappings. The great, enduring realities are love and service. Joy is the holy fire that keeps our purpose warm and our intelligence aglow. Resolve to keep happy, and your joy and you shall form an invincible host against difficulty.

Helen Keller

* * * * *

HUMOR

When the kindergarten teacher returned to her class after being absent because of illness, she asked the children how they had liked their substitute. "She was alright," said one child, "but she wasn't as smart as you. She had to use *two* hands to play the piano."



2) *The Created Nature of Humankind*

128 As the Book of Genesis tell us, God created the human being out of the "dust of the earth"—matter—breathing into us the "breath of life," by virtue of which the human being becomes a "living being" (Gn 2:7). Holy Scripture portrays the Creator with the image of a potter, who moulds humankind according to his Image from the clay. This Image (see Gn 1:27) is the incarnate Son of God: "He is the image of the invisible God, the firstborn of all creation" (Go! 1:15). Humankind is created in the image of the Son:

Now God ... modelled [the human being] after his own Son; for by the hands of the Father, that is, by the Son and the Holy Spirit, the whole human being, and not [merely] a part of it, was made in the likeness of God.... for the perfect human being consists in the commingling and the union of the soul receiving the Spirit of the Father, and the admixture of that fleshly nature that was moulded after the image of God.¹¹⁰

129 The image of God defines the dignity of the human being—already in the bodily state—as being good. The goodness of the body especially consists in the fact that in our relationships, through the body, we are able to express ourselves as persons. We receive this ability as a gift from God. The human body is able to receive into itself the Spirit of God; and so, the apostle Paul refers to the human body as the "temple of the Holy Spirit" (1 Cor 6:19). Here lies the mystery of the body and the fullness of its destiny. this is why Christianity regards the human body as a temple, consecrated for the service of God and neighbour.

130 Having created us in his own image, God calls us to holiness: "May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless" (1 Thes 5:23). Saint Gregory of Nyssa thus states that Saint Paul uses "the word `body' for the nutritive part; denoting the sensitive [part] by the word `soul,' and the intellectual by the word `spirit."¹¹¹

131 For the sanctification of humankind, God gave one commandment. We read: "of the tree of the knowledge of good and evil you shall not eat" (Gn 2:17). The fulfilment of this one commandment in Paradise would have permitted humankind to eat of the "tree of life;" it would have allowed them "to receive immortality as reward from [God];"¹¹²

¹¹⁰ IRENAEUS OF LYONS, *Against Heresies*, V, 6, 1: PG 7, 1136, emphasis added.

¹¹¹ GREGORY OF NYSSA, *On the Making of Man*, 8: PG 44, 144.

¹¹² THEOPHALLUS OF ANTIOCH, *To Autolytus*, 11,24,27: PG 6,1089,1093.

and it would have transfigured them "into one Spirit with the Lord,"¹¹³ into "a spiritual being, who has surrendered the body to the authority of the Spirit."¹¹⁴

3) *"Man and Woman He Created Them"*

- 132 The image of God is the foundation not only of the personal uniqueness of every human being, but also of the human community: "God said: 'Let us make humankind in our image, according to our likeness' ...So God created humankind in his own image, in the image of God he created them; male and female he created them" (Gn 1:26-27). The communion of Persons in the Most Holy Trinity is the prototype for human community. Saint John of Damascus explains how the first human community came to be an icon of the Tr-Personal God. He writes that Adam, who had no created cause for his being and was not begotten, distinct from other human beings, is an image of the uncaused Father-God, the Almighty and Cause of all things. Then, the son born to Adam is an image of the begotten Son and Word of God; and Eve, who came forth from Adam (but was not born from him), signifies the procession of the Person of the Holy Spirit.¹¹⁵
- 133 The image of the Most Holy Trinity in human community is the natural unity of human community that exists within the communion of the love between Adam and Eve. Complementing one another physically, psychologically, and spiritually, Adam and Eve are different, but at the same time, equal persons.
- 134 In the wonderful image of Eve's creation from the "rib of Adam" (see Gn 2:21), Holy Scripture describes the equality and the difference between the man and the woman, who form the first community. Adam professes Eve to be his own: "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman" (Gn 2:23). Adam embraces Eve as a person, his equal and simultaneously his companion for life (see Gn 2:24).

4) *The Freedom and Responsibility of Humankind*

- 135 The Lord called humankind to holiness in freedom and responsibility: "If you choose, you can keep the commandments; and to act faithfully is a matter of your own choice" (Sir 15:15). God settled humanity in

¹¹³ ORIGEN, Homilies on the Gospel of Luke, 35: PG 13, 1888.

¹¹⁴ ORIGEN, Homilies on the Gospel of Luke, 11: PG 13, 1826,

¹¹⁵ See JOHN OF DAMASCUS, Exact Exposition of the Orthodox Faith, I, 8: PG 94, 898.