

MAY / JUNE, 2017						GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>28</b> Brandon: 9 am UCWLC Tag Day Portage: 12 Nn UCWLC Tag Day  Holy Fathers	<b>29</b>  Brandon: 7 pm Men's Club Meeting	<b>30</b>	<b>31</b> Brandon: 9 am + William Gnutel Offering: Fr. Michael	<b>01</b> Brandon: 9 am Intention of Scott, Alyssa and It Starts Right Now Group Offering: Issigonis Family	<b>02</b>  Brandon: 9 am Bishop Velychkovsky Prayer Group Service  Brandon: 7 pm Molebyn to the Sacred Heart of Jesus	<b>03</b> Brandon: 5 pm + Czeslowa Sieklicki Offering: Barbara MacKalski
<b>04</b> Brandon: 9 am Portage: 12 Nn Brandon: 3 pm Blessing of Graves  Pentecost Sunday	<b>05</b>  Pentecost Monday	<b>06</b>	<b>07</b> Winnipeg: 9:30 am Clergy Conference	<b>08</b> Brandon: 9 am Intention of Kyle Coffey & Andrew Madill Offering: Issigonis Family  Brandon: 7 pm UCWLC Mass & Annual Meeting	<b>09</b> Brandon: 9 am Personal Intention - Marlene MacKalski Offering: Dolores  Brandon: 7 pm Molebyn to the Sacred Heart of Jesus	<b>10</b> Brandon: 5 pm + Mary Prysizny + Anne Tkachuk Offering: MacKalski Family

### Revealing His Name

When the Savior declares that He has made known the name of God the Father, it is the same as saying that He has shown the whole world His glory. How did He do this? By making Himself known through His wonderful works. The Father is glorified in the Son as in an image and type of His own form, for the beauty of the archetype is seen in its image. The only Son then has made Himself known, and He is in His essence wisdom and life, the creator of the universe; He is immortal and incorruptible, pure, blameless, merciful, holy, good. His Father is known to be like Him, since He could not be different in nature from His offspring. The Father's glory is seen, as in an image and type of His own form, in the glory of the Son.

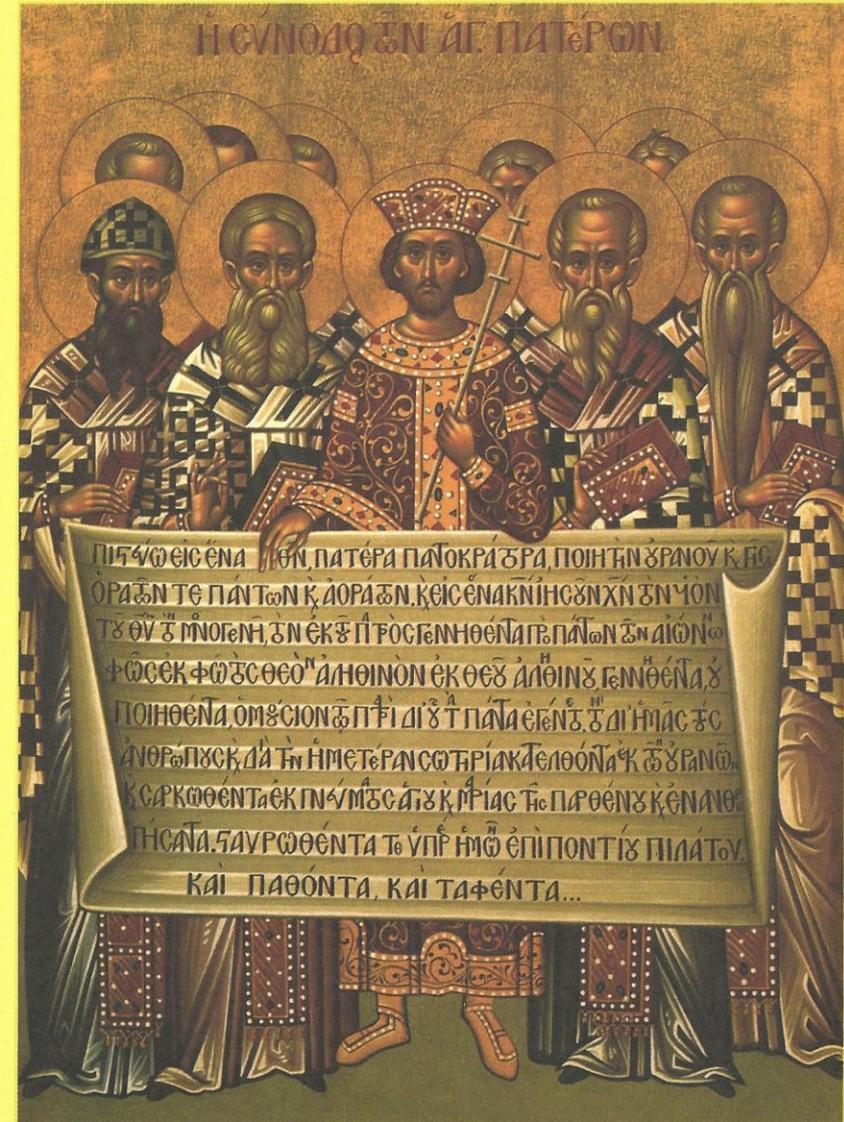
To call God "Father" is more exact than to call Him "God." The word "God" signifies His

dignity, but the word "Father" points to the distinctive attribute of his Person. If we say "God" we declare Him to be Lord of the universe. If we call him "Father" we show the way in which He is distinct as a Person, for we make known the fact that He has a Son. The Son himself gave God the name of Father, as being in some sense the more appropriate and truer appellation, when He said, not "I and God" but I and the Father are one, and also, with reference to Himself, On him has God the Father set his seal. And when He commanded His disciples to baptize all nations, He did not tell them to do this in the name of God, but expressly ordained that they were to do it in the name of the Father and of the Son and of the Holy Spirit.

*St. Cyril of Alexandria*

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## SUNDAY OF THE FATHERS AT THE FIRST ECUMENICAL COUNCIL AT NICEA



*Icon of the Holy Fathers at the First Ecumenical Council at Nicea*

WELCOME TO

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DIVINE LITURGIES

Wednesday - Friday - 9:00 AM  
Saturday (English) - 5:00 PM  
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
Sun May 28	S. Kostiw	D. Shwaluk / A. Todosichuk	I. Dyakiv	L. Olisnevych
Sun Jun 04	S. Shwaluk	B. McKay / S. Kachur	L. Makwaychuk	B. McKay
Sun Jun 11	P. Zaliskyy	M. Sheeshka / D. Kostiw	N. Baranyk	O. Stevenson
Sun Jun 18	O. Stevenson	L. Halchyshak / D. Shwaluk	N. Zemliak	B. Kachur

ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

COLLECTIONS AND DONATIONS:

Saturday, May 20 \$ 155.00  
Sunday, May 21 \$ 596.00  
Total \$ 751.00  
Candles \$ 39.40

QUOTE OF THE DAY

"For, dear brothers, you have been given freedom: not freedom to do wrong, but freedom to love and serve each other." (Galatians 5:13)

ROSE SUNDAY

The Knights of Columbus wish to thank the parishioners for their kind donation on Rose Sunday. A total of \$93.60 was collected and donated to Life's Vision, Brandon.

UCWLC DAY

The annual UCWLC Day is observed on the last Sunday of May with special prayers to our Patroness, the Holy Mother of God. The month of May was chosen from traditions of earlier centuries of our Ukrainian Catholic Church when the Most Holy Mother of God was honored. UCWLC members across Canada are united by a common bond with the same faith, objectives and intentions. This is a day of spiritual renewal. In our prayers, we thank the Most Holy Mother of God for her love, her guidance, her protection and we beseech her for her continued blessing and intercessions on our behalf. To share in the celebrations of UCWLC Day with the faithful of our Parishes, the Branches throughout Canada greet their parishioners and distribute special tags portraying the League emblem. The proceeds from voluntary donations are distributed among the National, Archeparchial and Branch levels. Thank you for supporting your UCWLC Brandon Branch.

- Shirley Shwaluk

CEMETERY SERVICE

On Sunday, June 4<sup>th</sup> at 3:00 PM, there will be a Panahyda service for all the deceased members of our parish at the Brandon cemetery. Blessing of the graves will follow at Brandon, Rosewood and Rivers cemeteries. In the event of rain, the service will be held in church.

MISSION GUIDE BOOK

From the Feast of the Ascension to Pentecost, let us pray that the Lord might renew our life in God by the grace and intercession of the Holy Spirit. You are invited to observe Mission Days in your own home, setting aside at least five minutes of family time in order to read the enclosed Guide Book together (Word of God, Meditation, Quotation-Witness, Prayer) and then to discuss among yourselves the Missionary Tasks provided for each day. Another possibility is to observe Mission Days in a prayerful gathering together with other families, with your neighbors, for example.

BATHROOM RENOVATION - MANSE

Due to the deplorable condition of the bathroom in the manse, it was necessary to renovate it recently. If anyone wishes to make a donation to help defray the cost of the washroom renovation expense, please mark your offering envelope with the word "Manse". Thank-you.

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SPECIAL TREATMENT

"I did it," said a badly wounded soldier to a Christian doctor in a mission hospital, "but for God's sake save my life!" The doctor walked silently away. He said to himself, "He's the one who killed my loved ones. The time has come to avenge their death! Some slight inattention by me, and he will be gone. But I'm a Christian. Jesus loved his enemies and He taught us to love ours." The doctor returned to the wounded soldier. He went beyond the call of duty in an all-out effort to save the life of the one who had taken the lives of his loved ones. - Walter B. Knight

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HUMOR

A highschool teacher was arrested at LAX as he attempted to board a flight while in possession of a ruler, protractor, compass, slide-rule and a calculator. At a press conference, the Governor said the man is believed to be a member of the notorious extremist Al-Gebra movement. The Governor did not identify the man, who has been charged by Police with carrying weapons of math instruction. "Al-Gebra is a problem for us," said the Governor. "They derive solutions by means of extremes, and sometimes go off on tangents in search of absolute values. They use secret code-names like "X" and "Y" and refer to themselves as 'unknowns' but we have determined that they belong to a common denominator of the axis of medieval with coordinates in every country. As the Greek philosopher Isosceles used to say, "There are three sides to every triangle." When asked to comment on the arrest, the governor said, "If God had wanted us to have better weapons of math instruction, He would have given us more fingers and toes." The President told reporters he could not recall a more intelligent or profound statement by any governor. ©

148 The Fall is completed with the expulsion of our first parents from Paradise: "He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life" (Gn 3:24). As a consequence of the Fall, that is, of the sin of the first parents (original sin), humankind lost Paradise. We cannot return to the tree of life in any other way except by God's power, and so, we are in need of God's salvation.

### ***3) The Consequences of the Fall***

149 The Fall of our first ancestors is the tragedy of humankind. Instead of being sons and daughters of God, brothers and sisters to all, and stewards of creation, humans by their own sinful choice became slaves of evil, enemies to other people. They fell under the sway of the world. Created in the image of God, humankind failed to attain God-likeness: "Sin destroyed Godlikeness in humankind."<sup>129</sup>

150 As a consequence of sin, the human will to choose good was weakened and the inclination towards evil increased. Through sin, we found ourselves in a state of interior division, as the law of sin within us opposed the law of God. Then, as the holy apostle Paul teaches, we do not do the good that we love, but rather the evil that we hate (see Rom 7:19-21). "Instead of the visible Eve, I have the Eve of the mind: the passionate thought in my flesh, showing me what seems sweet; yet whenever I taste from it, I find it bitter."<sup>130</sup>

151 The human intellect is also clouded as a consequence of sin, and humankind has forfeited communion with God—the highest Truth. As a result of sin, human beings cease to understand their own vocation and the destiny of the existence of all creatures to whom Adam himself gave names in Paradise (see Gn 2:20).

152 Spiritual death led to bodily death: "This liability to death ... was provisionally made to envelop the nature created for immortality."<sup>131</sup> Fear and shame were additional consequences of the fall: "They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden" (Gn 3:8). Fear deprives us of peace. We avoid contact with God.

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<sup>129</sup> LEONTIUS OF BYZANTIUM, *Against Nestorius*: PG 86, 1348.

<sup>130</sup> Lenten Triodion, Fifth Thursday of the Great Fast, Matins, Great Canon of Repentance by Saint Andrew of Crete, Ode 1.

<sup>131</sup> GREGORY OF NYSSA, *Great Catechism*, 8: PG 45, 53.

- 153 With the question, "Adam, where are you?" (Gn 3:9), the Lord God stirs humankind to repentance through the voice of conscience. However, Adam does not repent, but gives excuses, trying to avoid personal responsibility: "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate" (Gn 3:12). In a similar way, Eve also makes excuses: "The serpent tricked me, and I ate" (Gn 3:13).
- 154 Sin injures relationships among people, introducing alienation and opposition between man and woman: "Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves" (Gn 3:7). After the Fall, the relationship between man and woman became subject to impulsive physical urges. As we read: "Your desire shall be for your husband. "The desire to subordinate others to oneself also comes into play: "[your husband] shall rule over you" (Gn 3:16). Sin brings sickness and suffering into human life (see Gn 3:16-19).
- 155 Sin distorts human attitudes toward work. From being a blessing, work is reduced to a means of survival: "By the sweat of your face you shall eat bread" (Gn 3:19). Sin disrupted the harmony between humankind and nature: "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil, you shall eat of it all the days of your life; thorns and thistles it shall bring forth to you; and you shall eat the plants of the field" (Gn 3:17-18).
- 156 Sin destroys fraternity among humankind, as when a brother becomes a stranger and an enemy to his own brother (see Gn 4:1-16, the story about Cain and Abel). Sin introduces disorder into society, and gives rise to vain efforts to build a society without God (see Gn 11:1-9, the story of the Tower of Babel). However, the great expectations of human pride end only in great disillusionment, malaise, confusion, and misunderstanding: "Skillfully have you planned to build a tower, O my soul, and to establish a stronghold for your lusts; but the Creator confounded your designs and dashed your devices to the ground."<sup>132</sup>
- 157 The universal consequences of the fall arise before us in the story of the Flood (see Gn 6-9): "The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually ... the earth was corrupt in God's sight, and the earth was filled with violence" (Gn 6:5, 11). The raging of passions and evil inclinations that predominated among people

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*Lenten Triodiam, Fifth Thursday of Great Fast, Matins: Great Canton of Repentance by Sint Andrew of Crete, Ode 2*