



OCTOBER / NOVEMBER, 2018						GREGORIAN
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>28</b> Brandon: 10 am Portage: 1 pm Rev. Fr. Michael Krochak Officiating  Sunday of Christ the King	<b>29</b>  VACATION	<b>30</b>  VACATION	<b>31</b>  VACATION	<b>01</b>  VACATION	<b>02</b>   VACATION	<b>03</b>  VACATION
<b>04</b> CST Brandon: 10 am Portage: 1 pm Rev. Fr. Michael Krochak Officiating  24 <sup>th</sup> Sunday After Pentecost	<b>05</b>  VACATION	<b>06</b>	<b>07</b>  Brandon: 9 am	<b>08</b> Eye Appointment  Brandon: 7 pm UCWLC Rosary & Meeting  Synaxis St. Michael the Archangel	<b>09</b>   Winnipeg: 9:30 am Clergy Conference	<b>10</b>  Brandon: 5 pm + Fr. Jan Spyrka Offering: Dr. Barbara MacKalski

### Holy Unction

When one is ill and in pain, this can very often be a time of life when one feels alone and isolated. The Sacrament of the Anointing of the Sick, or Holy Unction as it is also known, reminds us that when we are in pain, either physical, emotional, or spiritual, Christ is present with us through the ministry of His Church. He is among us to offer strength to meet the challenges of life, and even the approach of death.

Christ came to the world to “bear our infirmities.” One of the signs of His divine Messiahship was to heal the sick. The power of healing remains in the Church since Christ himself remains in the Church through the Holy Spirit. The Sacrament of the Unction of the sick is the Church’s specific prayer for healing. If the faith of the believers is strong enough, and if it is the will of God, there is

every reason to believe that the Lord can heal those who are diseased.

The express purpose of the Sacrament of Holy Unction is healing and forgiveness. Since it is not always the will of God that there should be physical healing, the prayer of Christ that God’s will be done always remains as the proper context of the Sacrament. In addition, it is the clear intention of the Sacrament that through the anointing of the sick body the sufferings of the person should be sanctified and united to the sufferings of Christ. In this way, the wounds of the flesh are consecrated, and strength is given that the suffering of the diseased person may not be unto the death of his soul, but for eternal salvation in the resurrection and life of the Kingdom of God.

*Greek Orthodox Archdiocese of America*

## TWENTY-THIRD SUNDAY AFTER PENTECOST



*Icon of Saints Terrence and Eunice -- October 28th*



WELCOME TO

ST. MARY'S UKRAINIAN CATHOLIC CHURCH  
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ROSARY AND CONFESSIONS

One-half hour before Saturday and Sunday Liturgies.

EMERGENCY

Phone Fr. Michael at: Res: (204) 729-8056  
Cell: (204) 729-7819

DIVINE LITURGIES

Wednesday - Friday - 9:00 AM  
Saturday (English) - 5:00 PM  
Sunday (Bilingual) - 9:00 AM

<u>DATE</u>	<u>READER</u>	<u>USHERS</u>	<u>SACRISTAN</u>	<u>GREETER</u>
Sun Oct 28	S. Shwaluk	L. Halchyshak / D. Shwaluk	L. Makwaychuk	L. Olisnevych
Sun Nov 04	P. Zalisky	A. Todosichuk / R. Kuszak	N. Zemliak	B. McKay
Sun Nov 11	O. Stevenson	B. McKay / S. Kachur	I. Dyakiv	O. Stevenson
Sun Nov 18	P. Todoruk	M. Sheeshka / D. Kostiv	L. Makwaychuk	J. Solomon

COLLECTIONS AND DONATIONS:

Saturday, Oct 20 \$ N/A  
Sunday, Oct 21 \$ N/A  
Total \$ N/A  
Candles \$ N/A

FINANCIAL STATEMENT - SEPTEMBER, 2018

Total Credits: \$ 8,927.70  
Total Debits: \$ 4,338.39

SUNDAY, OCTOBER 28, 2018

QUOTE OF THE DAY

"His crucifixion is the key; His resurrection is the door ... it is only by His death that we have the mandate to enter into the gates of eternal life. His doors are open always. Christ is king!"

- Israelmore Ayivor

POPE FRANCIS' PRAYER INTENTION (OCTOBER 2018)

That consecrated religious men and women may bestir themselves, and be present among the poor, the marginalized, and those who have no voice.

ANNUAL LEAVE

I will be on vacation from Tuesday, October 23<sup>rd</sup> until Monday, November 5<sup>th</sup>, 2018. Please note the following:

Saturday Services  
Services on Saturday (October 27<sup>th</sup> and November 3<sup>rd</sup>) are cancelled for the two weeks that I am away.  
Divine Liturgy Time:  
Beginning October 28<sup>th</sup>, 2018, Sunday Divine Liturgy will begin at 10:00 AM and will remain at this time until spring.  
Replacement Clergy:  
Fr. Michael Krochak  
Emergency Anointing:  
Please contact St. Augustine's for emergency anointing.  
Funerals:  
Please contact Fr. Emil in Neepawa (204-476-3857).  
- Fr. Michael

TIME CHANGE

Just a reminder that Central Standard Time begins on Sunday, November 4<sup>th</sup>, 2018. Don't forget to turn your clocks back one hour on Saturday night.

DROP-IN CENTRE

The Drop-In Centre will commence for this winter, starting on Wednesday, November 7<sup>th</sup> at 1:00 PM. Everyone welcome. See you all there.

ST. MARY'S UCWLC PRE-CHRISTMAS ORDERS

St. Mary's UCWLC are taking advance orders for cabbage rolls and perogies. Please have your order in by November 7<sup>th</sup>, 2018. Phone Olga Stevenson at 204-571-6928.

- Olga Stevenson, UCWLC Vice-President

HELP NEEDED

Help will be needed from the parish family with our up-coming Christmas pre-orders:

November 14<sup>th</sup> - Peel potatoes  
November 15<sup>th</sup> - Perogy Bee  
November 21<sup>st</sup> - Cabbage roll bee

- Olga Stevenson, UCWLC Vice-President

A KINGDOM WITHIN

"The Kingdom of God is within," said Jesus. Within each one of us there is a throne. When the Lord Jesus sits on this throne; when He gives the orders and I obey, then He is King; He rules. There is a real kingdom within. If He rules, then it is the kingdom of God: a kingdom of peace and power and purpose. "For we are the temple of the living God." There is an empty space inside that craves to be filled. There are millions alcoholics in the United States, sick people, primarily because their lives are empty. We take tranquilizers – hundred of millions of prescriptions per year. We take drugs and do a thousand other things to fill the empty space within. As someone has said, "When we are not filled with the Spirit, we have to turn to spirits!" But the empty space within was created for no one else but God. Unless He fills it, there will be boredom and unhappiness. The space within was created to be a temple for the living God, not a sewer for garbage. "For we are the temple of the living God" (2 Cor. 6:16). The pagan Greeks looked down on the body as something evil. The body is a tomb, they said, a prison-house, a purgatory where the soul suffers to atone for its sins. Death was looked upon as a release from this prison. That God would in any sense take upon Himself a body was to the pagan Greeks incredible. Yet this is exactly what God did in Christ Jesus. He took on a human body and sanctified it, turning it into a temple, a tabernacle of God's presence. "And the Word became the flesh and dwelt among us, full of grace and truth" (John 1:14).

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HUMOR

Why are ghosts bad liars?  
Because you can see right through them.

What did the ghost teacher say to her class?  
Watch the board and I'll go through it again.

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